

September

Perkins County

2018

4-H NEWSLETTER



Published monthly to keep our members in the know



HEAD



HEART



HANDS



HEALTH

RECORD



BOOK

SEASON

RECORD BOOKS AND PRIZE

ORDER FORMS ARE DUE

OCTOBER 5TH BY 3PM!!

RECORD BOOKS WILL NOT BE ACCEPTED IF INCOMPLETE OR LATE!

Page 9 and prize order form along with any scholarship/award application or essay are due by Friday October 5th!



2018 Perkins County 4-H

Recognition Night

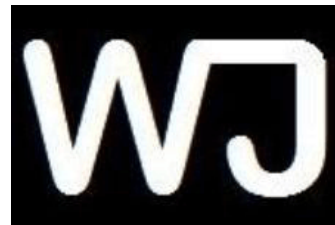
November 11, 2018

Dinner at 6:00pm awards to follow!

Award order forms must be turned in to the office by October 5th by 3pm or prizes will automatically be forfeited.

OCTOBER 10-13, 2018

WWW.WESTERNJUNIORLIVESTOCK.COM



4-H NEW YEAR:

OCTOBER 1st!

URL: www.Sd.4honline.com

* Use only FireFox or
Chrome - Internet Explorer
will not work! *

Make sure to share
Perkins County 4-H with
your friends!

NEW CLUBS FOR THE

2019 Year!

Bison: Jordan Seim

Prairie City: Katie Helms

**An informational meeting will be
held in October at the Bentley!**

More info to come!



**Perkins County
SD 4-H**

**NATIONAL
4-H WEEK**



**OCTOBER
7-13' 2018**

OFFICE INFORMATION

Monday- Wednesday- Friday

10:00am — 4:00pm

(Schedule is subject to change)

- ◆ Office Phone: 605-244-5622
- ◆ Email: perkins.county@sdstate.edu
- ◆ Website: perkinscounty.org/4-h
- ◆ Facebook: Perkins County SD 4-H