

Perkins County Commissioners

Perkins County Courthouse – Commissioner Room

100 E Main Street, PO Box 126

Bison, SD 57620

Kyle Carmichael
Rusty Foster
Todd Campbell
Mike Schweitzer
Wayne Henderson
605-244-5624

AGENDA

Regular Business Meeting

Wednesday, November 12, 2025 - 10:00 a.m.

Call to Order

Pledge of Allegiance

Regular Business Items:

- Declaration of Conflict of Interest
- Approval of the Agenda
- Approval of the Minutes
 - Oct 7th
- Monthly Reports
 - Finance Officer's Report with the Deputy Finance Officer
 - Register of Deeds Statement of Fees
 - Sheriff Fees
 - MV Fees
 - Longevity – K. Serr 11-1, N. Richards 11-15, J. Green 11-1, C. Gruwell 11-28

Correspondence – Bison Area Men's Club, Risty Benefits, Dennis Drayton

Approval of the Claims

4-H Office – Macy Schiley

- Extend Contract - Work Remotely in 2026

Highway Department – Cody Green

- Monthly Project & Maintenance Report
- Brosz Engineering – 2026 Bridge Inspections
- RAIF Applications

Finance Office

- Chairman Carmichael signed 2 Notice of Admission of Service of Summons & Complaint
- Governor Rhoden giving administrative leave on Wednesday Dec 24 and Friday Dec 26
- Liquor License Renewal – Bison Country Club
- Liquor License Renewal – Lemmon Country Club
- Abatement #17536 – Joyce Liedtke – Mobile Home destroyed
- Christmas Bonus

Public Comment

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
- *After being recognized, please state the topic for discussion.*
- *Chairman reserves the right to limit the time for discussion.*
- *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*

Executive Session

Executive Session (if needed)

- *Either: SDCL 1-25-2(1) for personnel*
- *SDCL 1-25-2(3) to consult on legal matter with attorney*
- *Motion must specify one of the two the reasons above.*
- *Motion requires majority vote*
- *Decisions / resolution must be in OPEN session.*

Adjournment: