



Perkins County 4-H Newsletter

October 2016



October:

- 1st New 4-H year starts
- 2-8th National 4-H Week
- 5-8th Western Junior Livestock-Rapid City
- 10th Leaders Meeting 8am
- 16th Shooting Sports Information Night

November:

- 5th Christmas Fair
- 19th Curt Pate Stockmanship Demonstration
- 20th Perkins County Recognition Night 4pm

2016 – 2017 Re-Enrollment on sd.4honline.com is OPEN!

Must use FireFox or Chrome **Internet Explorer will not work!**

1. Enter the email address you have on file with your County Office. NOTE: If you have already set up a password, login to your account and skip to step #6.
2. Select "Forgot Password."
3. Check your email for your temporary password.
4. Select "I Have a Profile."
5. Copy and paste your temporary password and click "Login."
6. Update your member information and click "Submit Enrollment."

*For more detailed instructions, download the Help Sheets found at sd.4honline.com or contact the office 244-5622.

* The Perkins County 4-H office will be closed from October 11th to October 28th. Rebecca will be checking email's and the Perkins 4-H Facebook page periodically. If you need immediate assistance, please contact your club leader; otherwise email Rebecca at perkins.county@sdstate.edu and she will get back to you as soon as she can.



SHOOTING SPORTS

Meeting: October 16th at 2:00pm at the Bentley Building

If you are interested in learning more or would like to participate, please contact Brian Wells at 490-8530 or Rebecca at 244-5622.

Options are: Archery, BB Gun, Air Pistol/Rifle, 22 Pistol/Rifle

To participate, each child must complete the 4-H membership process!

<https://www.facebook.com/events/1256979694320430/>

2016 Perkins County Recognition

The 2016 Perkins County Recognition Event will be held at the Bentley Building on Sunday, November 20th from 4:00pm-7:00pm. 4-H Members will be recognized for their hard work and accomplishments during the 2015-2016 4-H year. Record Books (page 9) are due to your club leaders or the office by October 10th.

Make sure to apply for the various awards that are available!

Hope to see you there!

(Call your club leaders or the office with any questions!)

CURT PATE STOCKMANSHIP DEMONSTRATION

CORSON FAIR BUILDING—McIntosh, SD NOVEMBER 19, 2016 Horses at 10am; Cattle at 1pm

\$25 in advance or \$35 at door - *ALL 4-H MEMBERS ARE FREE*

For tickets call the office at 244-5622!

“Effective Stockmanship—Stockmanship must be effective for the goals of the livestock operation with a profit minded focus that is environmentally sustainable, improving both the quality of life for humans and animals, and is consumer friendly.” - Curt Pate

For more information visit — www.curtpatestockmanship.com



PERKINS COUNTY 4-H FUNDRAISER:

Woodbridge Candle Company made in Wobsey, SD

If you would like an assorted box to sell, please call or stop by the office!



CHRISTMAS FAIR

will be on November 5th

From 9:00am to 5:00pm



Like us on
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Perkins County SD 4-H