

Perkins County Commissioners

Perkins County Courthouse – Commissioner Room
100 E Main Street, PO Box 126
Bison, SD 57620

Kyle Carmichael
Rusty Foster
Todd Campbell
Mike Schweitzer
Wayne Henderson
605-244-5624

AGENDA

Regular Business Meeting

Tuesday, February 10, 2026 - 10:00 am

10:00 Call to Order

Pledge of Allegiance

Regular Business Items:

- Declaration of Conflict of Interest
- Approval of the Agenda
- Approval of the Minutes
 - January 6, 2026
- Monthly Reports
 - Finance Officer's Report with the Deputy Finance Officer
 - Register of Deeds Statement of Fees
 - Sheriff Fees
 - MV Fees
 - Longevity: H Stevens, C Green

Correspondence

Approval of the Claims

11:00 am Set Gravel Rates 2026

Highway Department – Cody Green

- Monthly Project & Maintenance Report
- Set Equipment Rates 2026
- Let Bids out for Gravel Crushing
- 2026 Bridge Inspection Resolution
- Brosz – Bridge 53-281-151/White Butte Rd over Lodgepole Creek
- Easements for Gravel Crushing

Finance Office – Sara Stadler

- Election Worker Wages
- SDPAA Intergovernmental Contract
- SDPAA Renewal
- Macy Schiley – 4-H Internship Docusign

Director of Equalization – Tracy Hafner

- Open Position
- Possible Plat for Cell Phone Tower

Sheriff – Kelly Serr

- Glock Update
- Executive Session per SDCL 1-25-2 (3) Consult on a Legal Matter

Executive Session – Personnel

- SDCL 1-25-2(1) for personnel
- SDCL 1-25-2(3) to consult on legal matter with attorney

- *Motion must specify one of the two the reasons above.*
- *Motion requires majority vote*
- *Decisions / resolution must be in OPEN session.*

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
- *After being recognized, please state the topic for discussion.*
- *Chairman reserves the right to limit the time for discussion.*
- *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*

Adjournment: