

Perkins County Commissioners

Perkins County Courthouse – Commissioner Room

100 E Main Street, PO Box 126

Bison, SD 57620

Kyle Carmichael
Rusty Foster
Todd Campbell
Mike Schweitzer
Wayne Henderson
605-244-5624

AGENDA

Regular Business Meeting

Tuesday, December 9, 2025 - 10:00 a.m.

Call to Order

Pledge of Allegiance

Regular Business Items:

- Declaration of Conflict of Interest
- Approval of the Agenda
- Approval of the Minutes
 - Nov. 12th
- Monthly Reports
 - Finance Officer's Report with the Deputy Finance Officer
 - Register of Deeds Statement of Fees
 - Sheriff Fees
 - MV Fees
 - Longevity – L. Green 12-6

Correspondence

Approval of the Claims

Highway Department – Cody Green

- Monthly Project & Maintenance Report
- 6-month review – Shawn Jeffers

Executive Session – Personnel

Sheriff – Kelly Serr

- Procure Sheriff's Vehicle for Lemmon

Finance Officer

- Schedule End of Year Meeting
- Contingency Transfer
 - Court Appointed Attorney 101-130-422 - \$7,000
 - Communication Center 207-225-422 -\$14,000
- Transfer Capital Outlay Accumulations 250,000 for 2025
- Update on Sewer Line
- Abatement – Matthew Wiesinger – Record #17992
- 2026 Annual Budget – correct Resolution 2025-09
- Plat of Lot 1 of the Stolley Addition – Resolution #2025-11

Public Comment

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
- *After being recognized, please state the topic for discussion.*
- *Chairman reserves the right to limit the time for discussion.*
- *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*

Executive Session

Executive Session (if needed)

- *Either: SDCL 1-25-2(1) for personnel*
- *SDCL 1-25-2(3) to consult on legal matter with attorney*
- *Motion must specify one of the two the reasons above.*
- *Motion requires majority vote*
- *Decisions / resolution must be in OPEN session.*

Adjournment: