

# Perkins County Commissioners

Perkins County Courthouse – Commissioner Room  
100 E Main Street, PO Box 126  
Bison, SD 57620

Kyle Carmichael  
Rusty Foster  
Todd Campbell  
Mike Schweitzer  
Wayne Henderson  
605-244-5624

## AGENDA

### Regular Business Meeting

**Tuesday, September 3, 2024 – 10:00 a.m.**

Call to Order

Pledge of Allegiance

Regular Business Items:

- Declaration of Conflict of Interest
- Approval of the Agenda
- Approval of the Minutes – August 13<sup>th</sup>
- Monthly Reports
  - Finance Officer’s Report with the Deputy Finance Officer
  - Register of Deeds Statement of Fees
  - Sheriff Fees
  - MV Fees
  - Longevity

Correspondence –

Approval of the Claims

11:30 a.m. Vaughn Meyer – Speed Limit on Sorum Road

DOE – Employee Transfer – Set Wage

County Wide Fee Charges

Zoning Application approval

Resolution 2024-10 – Establishing Zoning Fees

Custodian –Letter of Resignation

- Advertise for Hire

Highway Department – Cody Green

Monthly Project & Maintenance Report

12:00 p.m. - 2025 Budget

- Motion to any amendments to the budgets –
  - Cash Applied – due to 5% SDCL 7-21-18
- Motion to approve Resolution 2024-09 Adoption of Annual Budget

Finance Office

- Fire Check disbursement to Bison Fire Department (just to keep commissioners in the loop) - \$1,250
- Fire Department & Ambulance Department Rosters
- Trees on Courthouse Lawn
- Notice & Admission of Services – E Square Properties, Lemmon Livestock Inc, Albert Haines
- James Landgrebe Record #17525 and #13279
  - 1989 Chevrolet
  - Abate Taxes if possible
  - Surplus Property

Executive Session – if needed

- *SDCL 1-25-2(1) for personnel*
- *SDCL 1-25-2(3) to consult on legal matter with attorney*
- *Motion must specify one of the two the reasons above.*
- *Motion requires majority vote*
- *Decisions / resolution must be in OPEN session.*

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
- *After being recognized, please state the topic for discussion.*
- *Chairman reserves the right to limit the time for discussion.*
- *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*

Adjournment: