Perkins County Commissioners

Perkins County Courthouse – Commissioner Room
100 E Main Street, PO Box 126
Bison, SD 57620

Kyle Carmichael
Rusty Foster
Todd Campbell
Mike Schweitzer
Wayne Henderson
605-244-5624

AGENDA

Regular Business Meeting

Wednesday, November 4, 2026 - 10:00 a.m.

Call to Order
Pledge of Allegiance
Regular Business Items:

- Declaration of Conflict of Interest
- Approval of the Agenda
- Approval of the Minutes
  - Oct 13th
- Monthly Reports
  - Finance Officer's Report with the Deputy Finance Officer
  - Register of Deeds Statement of Fees
  - Sheriff Fees
  - MV Fees
  - Longevity – K. Serr 11-1, J. Green 11-1, C. Gruwell 11-28

Correspondence -Risty Benefits
Approval of the Claims

Ida Sander – Wellmark Renewal

Register of Deeds – Heidi Stevens

- Plat – Resolution 2026-10 Plat of Lot 1 of Travis Addition

Highway Department – Cody Green

- Monthly Project & Maintenance Report
- Gravel Pits
  - ❖ Executive Session per Legal Matters SDCL 1-25-2(3)

Balcony – GIS Layer for Deeds – Tracy Hafner & Heidi Stevens

Director of Equalization – Tracy Hafner

- Surplus Property – Pro 330 Laminator – No. 101000450, Cyber Power 900VA AVR Battery Backup – QGTL42002365, Cyber Power 900VA AVR Battery Backup – QGTL42002340, Dell Optiplex 350 Tower- serial # 12932692706, Dell Optiplex Tower – serial # 13468801250, Dell Optiplex 350 Tower – serial # 13475660978.

Register of Deeds

- Surplus Property – keyboard, Dell Monitor – CN-0T9M33-74445-17N-A571, Dell Tower – CWY5FW2, Intel Tower – 7LVC32, Calculator – 5D003338

Finance Officer

- Election Worker Wage – Nursing Home
- Legislative Audit – Letter of Engagement
- Governor Rhoden giving full 8-hour Holiday on Thursday, December 24
- Christmas Bonus
- National Opioid Settlement – Albertson – Finance Officer as signatory
- Canvas of the 2026 General Election
  - Post Election Audit - 2 contests – 1 must be statewide

Public Comment

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
- *After being recognized, please state the topic for discussion.*
- *Chairman reserves the right to limit the time for discussion.*
- *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*

Executive Session

Executive Session (if needed)

- *Either: SDCL 1-25-2(1) for personnel*
- *SDCL 1-25-2(3) to consult on legal matter with attorney*

- *Motion must specify one of the two the reasons above.*
- *Motion requires majority vote*
- *Decisions / resolution must be in OPEN session.*

Adjournment: