

Perkins County Commissioners

Perkins County Courthouse – Commissioner Room
100 E Main Street, PO Box 126
Bison, SD 57620

Kyle Carmichael, Chairman
Rusty Foster, Vice Chairman
Brian Hopfinger
Mike Schweitzer
Wayne Henderson
605-244-5624

AGENDA

Regular Meeting

September 1, 2020 - 10:00 am

- A. Call to Order
Pledge of Allegiance
Regular Business Items
- Declaration of Conflict of Interest
 - Approval of the Agenda
 - Approval of the Minutes
 - August 11th Regular Meeting
 - August Special Meeting
 - Monthly Reports
 - Finance Officer's Report with the Deputy Finance Officers
 - Register of Deeds Statement of Fees
 - Sheriff Fees
 - MV Fees
 - Longevity
 - Correspondence
 - Approval of Claims
-
- B. Highway Department – Lincoln Shuck
- Monthly Project & Maintenance Report
-
- C. Rebecca Miller
- Fair Report
 - Executive Session - personnel
 - Resignation
-
- D. Deputy Director of Equalization
- Executive Session – personnel
 - Resignation
-
- E. Finance Officer
- SD DPS – Local Emergency Management Performance Grant
 - Auto-supplement HLS Grant - \$11,067.60 to 101-211-426.29
 - Auto-supplement Election Grant - \$2626.36 – CARES
-

F. Resolutions

Resolution 2020-10

- Plat of Lot 1 of The Ham First Addition to Perkins County

Resolution 2020-11

- Disabled American Veteran Day 2020
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G. 11:00 2021 Annual Budget Hearing

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
 - *After being recognized, please state the topic for discussion.*
 - *Chairman reserves the right to limit the time for discussion.*
 - *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*
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Executive Session

- *Either: SDCL 1-25-2(1) for personnel*
 - *SDCL 1-25-2(3) to consult on legal matter with attorney*
 - *Motion must specify one of the two the reasons above.*
 - *Motion requires majority vote*
 - *Decisions / resolution must be in OPEN session.*
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Adjournment:

Conference Bridge Number: 244-2663 Conference Code: 78225