

**Perkins County Commission
Regular Meeting**

Date: July 7, 2026

Present: Commissioners Carmichael, Foster, Campbell, Schweitzer, Henderson and Finance Officer Stadler

Others Present: Shawnda Carmichael, Michael Uthe, Judy Larson, Dave Johnson, Brent Dirk, Brad Derschan, Koreen Anderson, Jack Anderson, Kelly Serr, Shane Penfield, Cody Green.

Call to Order

Chairman Carmichael called the Regular Commissioner Meeting to order at 10:00 a.m.

Pledge of Allegiance

The Pledge of Allegiance was recited by those in attendance.

Conflict of Interest

There was no Conflict of Interest to declare.

Approval of the Agenda

Foster moved, Schweitzer seconded to approve the Agenda as presented, motion carried.

Approval of the Minutes

Schweitzer moved, Campbell seconded to approve the Minutes from the June 4, 2026 Regular Meeting, motion carried.

Monthly Reports

- Finance Officer's Account with the Deputy Finance Officer - To the Honorable Board of County Commissioners Perkins County: I hereby submit the following report of my examination of the cash and cash items in the hands of the Deputy Finance Officer of this County as of June 30, 2026, Sara Stadler, Finance Officer, Perkins County. Total amount of deposits in banks \$5,734,274.27. Total amount of actual cash \$200.00; Dakota Plains Federal Credit Union: \$25,734.75; Certificates of Deposit \$511,607.47; Total \$6,271,816.49. The total represents state, county, schools, cities and township funds, which will be transferred to each entity of government after being apportioned.
- Sheriff's Fees in the amount of \$1,376.73 were reviewed.
- Motor Vehicle fees for the month of June 2026 were reviewed.
- Register of Deed's fees in the amount of \$3,860.00 were reviewed.
- Longevity increase of .10/hour will be realized for the following: W. Merchen 7-23

Correspondence – Received from Aspire, Lodgepole Propane, Factor 360

PILT Distribution – Payment of \$504,383 – Both Bison Superintendent Carmichael & Lemmon Superintendent Uthe were present to thank the Commissioners for their continued support of Public Education within Perkins County. PILT funding in the amount of \$298,383 will be retained by the Perkins County Road & Bridge Fund. Schweitzer moved, Foster seconded to distribute the budgeted amount of \$206,000 to the schools as follows: Bison School - \$65,697.52, Lemmon School - \$140,302.48 based on federal land within their respective school district, motion carried.

2027 Budget Requests

The following budget requests were heard:

- Boss Cowman Rodeo - \$1,000
- Lemmon Fire Department - \$27,500
- Three Rivers - \$7,500
- Lemmon EMT Association – \$2,400
- LACED - \$30,000

Highway – Cody Green

Superintendent Green presented his Monthly Project & Maintenance Report. Green reported the crew is working on maintenance and repairs of equipment as needed. The crew is currently working on finishing up hauling gravel to the NW part of the county, spraying bridges and

delineators, mowing paved roads and blading some gravel roads. Green reported chip sealing will start on July 22nd on White Butte Road and Summerville Road. The crew will also start hauling gravel to Prairie City Road to provide for a 3-inch lift.

- Let Bids Out for Mowing Secondary Roads – Foster moved, Henderson seconded to authorize Superintendent Green to Let Bids out for Mowing the Secondary Roads, motion carried.
- 53-281-151 – Project #BRF-B6399 (190) – Bridge on White Butte Rd over Lodgepole Creek Foster moved, Schweitzer seconded to authorize Chairman Carmichael as the signatory on the Utilities Certificate, Right of Way Certificate and Letting Authorization for Project No. BRF-B 6399 (190) PCN 09M5, motion carried.
- BIG PE Application – 53-189-391 – Bridge on Bixby Rd, near Brad Besler’s – Superintendent Green would like to apply for a PE grant for the bridge near Brad Besler’s. If the grant is approved, Green would like to repair the bridge in 2027. If the grant is not received, it will not be completed in 2027. Projected cost is \$83,100, with Perkins County’s 20% share being \$16,620. Foster moved, Campbell seconded to apply for the PE grant and to approve resolution 2026-06, Roll Call: Campbell aye, Henderson aye, Foster aye, Schweitzer aye, Carmichael aye, motion carried.

Resolution 2026-06 Bridge Improvement Grant/Local Federal Bridge PE Programs Resolution Authorization Submission of Applications

WHEREAS, Perkins County wishes to submit an applications(s) for consideration of award for the Bridge Improvement Grant and/or Local Federal Bridge Programs:

Structure Numbers(s) and Location(s):

Structure No. 53-189-391 – Perkins County

5.7 miles W and 10.1 miles S of Bison, SD on Bixby Road over Rabbit Creek

And WHEREAS, Perkins County certifies that the project(s) are listed in the County’s Five-Year County Highway & Bridge Improvement Plan;

And WHEREAS, Perkins County agrees to pay the 20% match on the Bridge Improvement Grant funds and 100% of ineligible expenses, and/or the applicable match as noted below on the Local Federal Bridge funds and 100% of non-participating expenses;

And WHEREAS, Perkins County hereby authorizes the Bridge Improvement Grant and Local Federal Bridge application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant and/or Local Federal Bridge application(s).

Executive Session

Foster moved, Schweitzer seconded to declare an Executive Session per SDCL 1-25-2(1) for personnel at 11:57 a.m., motion carried. Chairman Carmichael declared the meeting out of Executive Session at 12:14 p.m.

Sheriff – Kelly Serr

- Pye Barker – new Monitoring State Contract – Sherriff Serr was in to report to the Commissioners that Door Security Products was sold to Pye Barker. Door Security Products Fire was used to monitor all alarms at the Courthouse. Schweitzer moved, Henderson seconded to authorize Finance Officer Stadler as signatory on the new Contract with Pye Barker, motion carried.
- Personnel – Sheriff Serr wanted to inform Commissioners that Tamara Buer has put her resignation in effect the beginning of August and that he has already advertised the position.
- UJS Court Circuit Letter – Sheriff Serr wanted to inform Commissioners of the possibility of combining Judicial Circuits 4 and 7. There will be a meeting on Wednesday, August 26th at 3:00 pm in the Courtroom in Bison, which he encourages Commissioners and all involved to attend.

Finance Office

- Schedule Provisional Budget Meeting – Carmichael moved, Campbell seconded to schedule a provisional budget meeting for Thursday, July 30th at 8:00 a.m. at the Perkins County Courthouse Commissioner Room, motion carried.
- Special Liquor License – Boss Cowman Rodeo – Foster moved, Schweitzer seconded to approve the Special Liquor License for the Boss Cowman Rodeo on July 10, 11, 12, 2026, motion carried.
- Special Liquor License – Lemmon Chamber Concert – Schweitzer moved, Foster seconded to approve the Special Liquor License for the Lemmon Chamber Concert on July 9-10, 2026, motion carried.
- Malt Beverage License Renewal – Lazy Spurr Restaurant & C-Store – Schweitzer moved, Campbell seconded to renew the Retail (on-off sale) Malt Beverage & SD Farm Wine for Black Hills Enterprises dba Lazy Spurr Restaurant Bar & C-Store, motion carried.
- Post Election Audit – Primary 2026 – Finance Officer Stadler informed Commissioners of the Post Election Audit that was held on June 15th. Both the US Representative Race for Precinct 7 and the US Senator Race for Precincts 6 & 9 matched exactly to the Tabulation Machine that was used at the Primary Election on June 2.
- 2026-04 Resolution – Plat for Dalzell Addition - Schweitzer moved, Foster seconded to approve Resolution 2026-04 Plat of Lot 1 of the Dalzell Addition as located in W1/2SE1/4 Section 9, Township 18 North, Range 15 East of the B.H.M, Perkins County, South Dakota, Roll Call: Foster aye, Henderson aye, Campbell aye, Schweitzer aye, Carmichael aye, motion carried.

Resolution 2026-04
Plat of Lot 1 of the Dalzell Addition
As located in W1/2SE1/4 Section 9
Township 18 North, Range 15 East of the B.H.M
To Perkins County, South Dakota

Be it resolved by the County Commission of Perkins County, South Dakota, that the Plat of Lot 1 of the Dalzell Addition to Perkins County, South Dakota, as located in W1/2 SE1/4 Section 9, Township 18 North, Range 15 East of the B.H.M., Perkins County, South Dakota, having been examined, is hereby approved in accordance with the provisions of South Dakota Compiled Law, Chapter 11-3, and any amendments thereof.

- 2026-05 Resolution – Plat for Kopren Addition - Henderson moved, Campbell seconded to approve Resolution 2026-05 Plat of Lots 1 & 2 of the Kopren Addition as located in NW1/4 Section 10, Township 17 North, Range 14 East of the B.H.M, Perkins County, South Dakota, Roll Call: Campbell aye, Henderson aye, Foster aye, Schweitzer aye, Carmichael aye, motion carried.

Resolution 2026-05
Plat of Lots 1 & 2 of the Kopren Addition
As located in NW1/4 Section 10
Township 17 North, Range 14 East of the B.H.M
To Perkins County, South Dakota

Be it resolved by the County Commission of Perkins County, South Dakota, that the Plat of Lots 1 & 2 of the Kopren Addition to Perkins County, South Dakota, as located in NW1/4 Section 10, Township 17 North, Range 14 East of the B.H.M., Perkins County, South Dakota, having been examined, is hereby approved in accordance with the provisions of South Dakota Compiled Law, Chapter 11-3, and any amendments thereof.

- Joint Powers Agreement with Dept of Public Safety for Drivers License – Stadler wanted to inform Commissioners she had State’s Attorney Penfield look over the Agreement before submitting to the Department of Public Safety.

2027 Budget – Department Heads – no action taken

Claims

The following claims were presented and approved for payment: June payroll: 91,620.41; IRS, FICA, 8,813.43; SD Retirement, 6,733.87; Delta Dental, ins, 1,006.50; Medico Life, ins, 134.41; Wellmark, ins, 21,951.10; Mutual of Omaha, ins, 252.01; HRA, reimbursements, 6,248.32; Post Election Audit Workers, salary/travel, 566.80; A&B Business; maint/supplies, 102.49; AT&T, utilities, 235.74; Beckman Tire, repairs, 2,603.75; Bison Ag, supplies, 62,170.94; Bison Courier, publishing, 45.00; Bison Grain, supplies, 392.04; Bison Implement, rep/suppl/maint, 3,611.05; Bravera Bank, rental, 39,850.00; Butler, repairs, 6,702.40; CAVA, subsidy, 1,000.00; Children’s Home Society, prof. fees, 150.00; Current Connection, suppl/maint, 1,284.50; Dakota Herald, publishing, 346.43; Delahoyde, crt reporting, 116.10; DMC Wear, repairs, 21,759.36; Election Systems, supplies, 1,793.32; G&O, supplies, 377.10; Grand Electric, utilities, 1,779.14; C. Green, prof fees, 43.00; Hett Plumbing, repairs, 978.48; Holiday Inn, travel, 660.00; Horizon, rent, 600.00; John’s Repair, repairs, 240.40; Kimball, supplies, 371.52; Laufer Vermeer, supplies, 19.98; Lemmon EMT, travel/subsidy, 3,544.47; Lemmon Senior, subsidy, 1,500.00; Lodgepole Fire Dept, subsidy, 4,500.00; Lodgepole Propane, utilities, 1,156.43; Meade County, jail board, 864.00; Morris, contracts, 233,000.00; My Place, travel, 112.00; Newman Signs, supplies, 2,019.74; Nippon Sanso Natheson, supplies, 56.50; NW Farm, supplies, 23.98; S. Penfield, rent, 400.00; Pitney Bowes, postage maint, 490.53; Prairie City Fire Dept, subsidy, 4,500.00; RDO Truck, repairs, 481.93; RDO Equipment, repairs, 3,163.93; N Richards, travel, 56.54; Runnings, supplies, 511.76; Servall Supply, supplies, 353.10; Simon North, supplies, 11,368.00; J. Stadler, cont service, 565.00; State of SD, courthouse, 43,038.00; TLC Fabrication, contr. services, 244.80; Town of Bison, utilities, 328.06; Trinity Electrical, repairs, 522.80; US Postal Service, supplies, 90.00; J VanVactor, contr. services, 350.00; Verizon, utilities, 40.01; VISA, suppl/travel/maint, 2,936.89; West Group, lawbooks, 815.90; WRCTC, utilities, 1,229.66.

Adjournment

There being no further business to come before the Board, Chairman Carmichael declared the meeting adjourned at 1:20 p.m. The Provisional Budget Meeting will be held on Thursday, July 30th at 8:00 a.m. at the Perkins County Courthouse. The next Regular meeting of the Perkins County Commission will be held on Tuesday, August 11th, 2026, at 10:00 a.m. at the Perkins County Courthouse.

ATTEST:

APPROVED:

Sara Stadler, Finance Officer

Kyle Carmichael, Chairman