

# Perkins County 4-H Newsletter

APRIL 2017



## April:

8<sup>th</sup> 2017 Northern Elite Lamb/Goat Sale

15<sup>th</sup> State Shoot registration Deadline

22<sup>nd</sup> Mitchell Poultry Camp

28-30<sup>th</sup> State Shoot in Ft. Pierre, SD

29<sup>th</sup> Aberdeen Poultry Camp

## May:

1<sup>st</sup> Rodeo Packets due to the **state** office

Rodeo Insurance Forms due to the **county** office

## June:

1<sup>st</sup> Livestock affidavits are due

8<sup>th</sup> 2017 Dairy Camp

12-16<sup>th</sup> Teen Camp Bob Marshall

21-24<sup>th</sup> Youth Camp Bob Marshall

24<sup>th</sup> Perkins County 4-H Rodeo

### **A Call for Help!**

#### **4-Hers Helping Other 4-Hers Devastated by Wildfire** By Jean Meinzer

Many of you may know that the Texas and Oklahoma panhandle regions and southwest Kansas area were devastated by fire last week. Clark County, Kansas alone suffered the loss of over 9,000 head of livestock and over 80% of the county's pastureland was burned. All told, the devastation in all of the affected areas covers an area larger than the state of Rhode Island!

At least one 4-H family lost their home and all their belongings, another two or three families lost animals and all their pastureland, others lost tack (saddles, blankets, spurs, etc.).

The Clark County 4-H Council has established a fund to receive monetary donations. You may make your check payable to: Clark County 4-H Council, and mail it to Clark County Extension, P.O. Box 488, Ashland, KS 67831.

South Dakota

**4-H RODEO**



### **Rules/Regs:**

<http://igrow.org/up/resources/01-4001-2017.pdf>

### **Insurance Form:**

<http://www.perkinscounty.org/4-h>

### **Packet:**

<http://igrow.org/up/resources/01-4011-2017.pdf>

### **4-H Rodeo Website:**

<http://sd4hrodeo.org/>

### **Please note the following changes:**

- ⇒ The 2017 *Rodeo Entry Packet* is now available! These forms **MUST** be notarized and mailed directly to the state 4-H Finals Secretary by May 1st.
- ⇒ The *Rodeo Insurance Declaration Form* must be turned in with payment to the county office by May 1st.
- ⇒ **BOTH forms must be turned in by MAY 1<sup>st</sup> or the 4-H participant will not be eligible to compete in ANY 4-H rodeo event! If you need the form call the office or visit [igrow.org](http://igrow.org) or [Perkinscounty.org/4h](http://Perkinscounty.org/4h)**

**Perkins County 4-H Rodeo will be held on June 24th 2017! Keep an eye out for more information!**

# Perkins County 4-H Clubs & Leaders...

Jolly Ranchers 4-H Club – Leaders  
Gayla Schofield and Rebecca Paul

Rough & Ready 4-H Club – Leader  
Shannon Carmichael

Independent 4-H Members – Office

*If you need an accommodation for a disability to fully participate in the programs/activities that 4-H offers, please contact the Extension Office at 605-244-5622.*

## *Making a Difference*

South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Co-operating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer and offers all benefits, services, and employment opportunities without regard for race, color, creed, religion, national origin, ancestry, citizenship, age, gender, sexual orientation, disability, or Vietnam Era Veteran status.



## 4-H Sewing Club!

If you have a 4-H child that is interested in sewing, please give the office a call. This would be a great place for kids to learn the basics, plus they'd have the option of showing their project at the County and State Fair!

**Would like to start sewing in April!**

## SHOW YOUR PET IN 4-H!!!

### New this year: Companion Animal Project

Showing your pet at the fair can be a fun and rewarding experience! This year our county achievement days is offering you the opportunity to show your pet from fish to hamsters to birds. There are just a few things you want to think about prior to showing to make the experience enjoyable. In general, you will be judged on a combination of your pet's overall appearance, its housing, the quality of care you provide, and your knowledge of the animal. The companion animal project area is open to any pet which relies on humans for its care. Youth can exhibit turtles, ferrets, beta fish, snakes, hedgehogs, hamsters - you name it. Youth may decide not to bring their pet with them and may instead opt to bring a poster board presentation.



## Camp Bob Marshall

12-16<sup>th</sup> Teen Camp Bob Marshall

21-24<sup>th</sup> Youth Camp Bob Marshall

Registration will take place through [igrow.org](http://igrow.org) this year!  
Watch for the link to be posted on Facebook as soon as it is available!

## INTERESTED IN POULTRY & EGG PROJECTS?

Runnings in Hettinger, ND will get their first shipment of chicks in around the 17<sup>th</sup> of March!

If you want a large quantity or would like a specialty/exotic breed please contact Sarah at 701-567-2412.



## Office hours

**Monday, Wednesday and Friday**

Office hours may vary due to holidays, weather and other various scheduling conflicts.

Always call before you head over to the office to ensure Rebecca is there.

**As always, don't hesitate to contact the office with any questions!**

**Office: 605-244-5622**

**[Perkins.County@sdstate.edu](mailto:Perkins.County@sdstate.edu)**

**Facebook: Perkins County SD 4H**