

Perkins County Commissioners

Perkins County Courthouse – Commissioner Room
100 E Main Street, PO Box 126
Bison, SD 57620

Kyle Carmichael, Chairman
Rusty Foster, Vice Chairman
Brian Hopfinger
Mike Schweitzer
Wayne Henderson
605-244-5624

AGENDA

Special Meeting

November 24, 2020 - 10:00 am

- A. Call to Order
Pledge of Allegiance
Regular Business Items
- Declaration of Conflict of Interest
 - Approval of the Agenda
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- B. Insurance Quotes for Health, Life, Vision & Dental
- Voller Insurance – Health, Life, Vision & Dental
 - Risty Insurance – Life, Vision & Dental
 - Farm Bureau - Health
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- C. COVID Policy
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- D. Excavator Purchase
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- E. Approval of Claims
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Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
 - *After being recognized, please state the topic for discussion.*
 - *Chairman reserves the right to limit the time for discussion.*
 - *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*
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Executive Session - Personnel

- *Either: SDCL 1-25-2(1) for personnel*
 - *SDCL 1-25-2(3) to consult on legal matter with attorney*
 - *Motion must specify one of the two the reasons above.*
 - *Motion requires majority vote*
 - *Decisions / resolution must be in OPEN session.*
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Adjournment:

Join Zoom Meeting

<https://us02web.zoom.us/j/7834785655?pwd=YkU0WUtFcG94S3o2U0Z5VzVrVGlnUT09>

Meeting ID: 783 478 5655

Passcode: 967664