



Perkins County 4-H Newsletter

September 2016



September

20th Leader's Meeting

October:

1st New 4-H year starts

2-8th National 4-H Week

5-8th Western Junior Livestock-Rapid City

16th Shooting Sports Information Night

November:

19th Curt Pate Stockmanship Demonstration

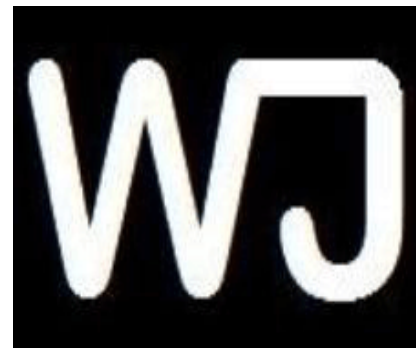
**County Fair, State Fair and
Lemmon Junior Projects
need to be picked up from
the 4-H office by the end of
this month!**

Western Junior

Livestock Show

October 5-8, 2016

Westernjuniorlivestock.com



SHOOTING SPORTS

It is time to start thinking about shooting sports!

If you are interested in learning more or would like to participate, please contact Brian Wells at 490-8530 or Rebbecca at 244-5622.

Options are: Archery, BB Gun, Air Pistol/Rifle, 22 Pistol/Rifle

To participate, each child must complete the 4-H membership process on sd.4honline.com! *Group enrollments are no longer available.*

On Sunday, October 16th there will be an informational meeting at the Bentley!

More information will be available in the October Newsletter.



CURT PATE STOCKMANSHIP DEMONSTRATION

CORSON COUNTY FAIR BUILDING—McIntosh, SD NOVEMBER 19, 2016 Horses at 10am; Cattle at 1pm

“About Curt Pate: For more than a decade, Curt Pate has been conducting demonstrations and clinics on stockmanship, colt starting, horsemanship and safety. His abilities conducting both horsemanship and stockmanship demonstrations along with his ability as an effective communicator have made him a sought after clinician both on the national and international scene. His personal experience incorporating effective stockmanship principles supports a “for profit” mindset and focuses on highlighting the increased economic benefits of handling stock correctly. In addition, Curt recognizes the growing public scrutiny surrounding livestock production and the impact that improved livestock handling practices create for the sustainability of the cattle industry. Curt brings great value to the livestock industry. He spends his time conducting stockmanship demonstrations and trainings and also manages a small grazing operation in western South Dakota. With his ability to think outside the box, his ability to challenge others to do the same, and a willingness to share his skills, Curt has set himself apart in conducting stockmanship clinics. His lifelong experience in ranching adds credibility and enables him to communicate his methods effectively to cattle ranchers throughout the country. In addition, Curt continues to seek out new learning opportunities to increase and hone his knowledge and skills and enjoys sharing this knowledge with others.



PERKINS COUNTY 4-H FUNDRAISER:

Woodbridge Candle Company made in Wolsey, SD

If you would like an assorted box to sell, please call or stop by the office!

WATCH FOR MORE INFORMATION ON:

October 1, 2016

Start of the

New 4-H Year

(enrollment info will be in the October newsletter)

NO GROUP ENROLLMENTS!

Must be individual!

NATIONAL

4-H WEEK

2016



OCTOBER

2ND - 8TH

2016

Perkins County

4-H

Recognition

Information Coming Soon!!