

Perkins County Commissioners

Perkins County Courthouse – Commissioner Room
100 E Main Street, PO Box 126
Bison, SD 57620

Kyle Carmichael
Rusty Foster
Todd Campbell
Mike Schweitzer
Wayne Henderson
605-244-5624

AGENDA

Regular Business Meeting

Tuesday, September 6, 2022 – 10:00 am

➤ Call to Order

Pledge of Allegiance

Regular Business Items:

- Declaration of Conflict of Interest
- Approval of the Agenda
- Approval of the Minutes
- Monthly Reports
 - Finance Officer's Report with the Deputy Finance Officer
 - Register of Deeds Statement of Fees
 - Sheriff Fees
 - MV Fees
 - Longevity

Correspondence –

- Bison Area Men's Club
- Rope Poke Shoot Calcutta

Approval of the Claims

➤ 10:15 am Perkins County Ambulance – Becky Krause - Subsidy Request

➤ Highway Department – Cody Green

- Monthly Project & Maintenance Report
- 53-120-537 Mud Creek Bridge- Local Federal Replacement project
- County Spraying/ Pesticide License
- Lock in pricing for Capital I Mulchers and Lycox Walk n Roll Packers for 2023

➤ Finance Office

- Tax Deeds – Present and Past
- Internal Assessment from DSU
- State Mileage Rate .42 to .51
- Jackie VanVactor – new sub custodian – Kristy Doty – \$11.62
- Server Upgrade for next year

➤ 2023 Budget

- Motion to any amendments to the budget
- Motion to approve Resolution 2022-12 Adoption of Annual Budget

Executive Session – if needed

- *SDCL 1-25-2(1) for personnel*
- *SDCL 1-25-2(3) to consult on legal matter with attorney*
- *Motion must specify one of the two the reasons above.*
- *Motion requires majority vote*
- *Decisions / resolution must be in OPEN session.*

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
- *After being recognized, please state the topic for discussion.*
- *Chairman reserves the right to limit the time for discussion.*
- *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*

Adjournment: