

December

Perkins County

2019

4-H NEWSLETTER



Published monthly to keep our members in the know



HEAD



HEART



HANDS



HEALTH

4-H NEW YEAR!

- URL: Sd.4honline.com
- Use only FireFox or Chrome
- Internet Explorer will not work!
- Call Rebbecca at 605.244.5622 with any questions!



If it is easier, you can come into the office to re-enroll!

Make sure to share Perkins County 4-H with your friends!



Contact your county 4-H office for more details and to RSVP. Preregistration required.



YOU'RE INVITED TO THE...

2020 SOUTH DAKOTA 4-H CAPITOL DAY

JANUARY 15, 2020
STARTS AT 8:00 AM
SOUTH DAKOTA CAPITOL BUILDING, PIERRE, SD

Join us for a day of capitol tours, committee and session observation, networking with our states' legislators, 4-H promotion and more. Be sure to wear your **green** or **4-H gear!**



The 2020 Black Hills Stock Show Youth Day will take place on February 1st 2020 at the Central States Fair grounds/Walter Taylor 4-H Building. Deadline for registration is January 10th 2020 no late entries will be accepted.



Office will be closed on Christmas Eve and Christmas Day. **Happy Holidays!**

If you are interested in hosting, participating or becoming certified in South Dakota 4-H Shooting



Sports please let the office know!



Possible disciplines: Archery, Rifle, BB, and Hunting!

South Dakota
4-H RODEO



Perkins County 4-H Rodeo is looking for help! If you are interested in being on the rodeo committee, please call, email or message Rebecca.

Rodeo participants: Please enroll as soon as possible so the office can mail out rodeo packets! Deadline for Rodeo Enrollment is March 31, 2020!

20 Upcoming Events 20



Known Dates

- SD State Capitol Day: January 15th
- Black Hills Stock Show Youth Day: February 1st
- Perkins County 4-H Rodeo: June 20th
- Perkins County Fair: July 30th - August 2nd

Dates to Be Announced

- Livestock Judging School
- Effective Horsemanship & Stockmanship Clinic - 2 day event
- Sheep Clinic
- Horse Show
- YOCA Training
- Dog Show and Trainings
- Youth-in Action Day
- Babysitting/CPR Certification Day
- Mini Chef Day

CLUB MEETING

Grand River Wranglers:

2nd Sunday of every month at 3pm Bentley Building

January 12th April 12th

February 9th May 10th

March 8th June 14th

Jolly Ranchers: Becky will schedule as needed

Thank You! To everyone who brought food & refreshments to our recognition event!

OFFICE INFORMATION

(Schedule is subject to change)

Bison Office

400 W Carr Street/ Bentley Building

Phone: 244.5622

Lemmon Office

408 8th Street W/ Armory Building

Phone: 374.4177

◆ Email: perkins.county@sdstate.edu ◆ Website: perkinscounty.org/4-h ◆ Facebook: Perkins County SD 4-H