

Perkins County Commissioners

Perkins County Courthouse – Commissioner Room
100 E Main Street, PO Box 126
Bison, SD 57620

Kyle Carmichael
Rusty Foster
Todd Campbell
Mike Schweitzer
Wayne Henderson
605-244-5624

AGENDA

Regular Business Meeting

Tuesday, July 7, 2026 - 10:00 am

Three Rivers Mental Health Conference Room – 11 4th St E, Lemmon, SD

Pledge of Allegiance

Regular Business Items:

- Declaration of Conflict of Interest
- Approval of the Agenda
- Approval of the Minutes
 - June 4th
- Monthly Reports
 - Finance Officer's Report with the Deputy Finance Officer
 - Register of Deeds Statement of Fees
 - Sheriff Fees
 - MV Fees
 - Longevity – W. Merchen 7-23

Correspondence

Approval of the Claims

11:00 a.m. 2027 Budget Requests

- Boss Cowman Rodeo Grandstands
- Three Rivers
- Live Inc.

Highway Department – Cody Green

- Monthly Project & Maintenance Report
- Let Bids Out for Mowing Secondary Roads
- 53-281-151 – Project #BRF-B6399 (190) – Bridge on White Butte Rd. over Lodgepole Creek
 - Sign Utilities Certificate
 - Sign Right of Way Certificate
 - Sign Letting of Authorization
- BIG PE Application – 53-189-391 – Bridge on Bixby Road, near Brad Besler's

Sheriff – Kelly Serr

- Pye Barker – new Monitoring Station Contract
- Personnel
- UJS Court Circuit Letter

Finance Officer Sara Stadler

- Schedule Provisional Budget Meeting July 15-30
- Special Liquor License – July 10-12, 2026 – Boss Cowman Rodeo Committee
- Special Liquor License – July 9-10th, 2026 – Lemmon Chamber Concert
- Malt Beverage License Renewal – July 29th, 2026 – Lazy Spurr Restaurant & C-Store
- Post Election Audit - Primary 2026 - results all matched
- Resolution 2026-04 Plat for the Dalzell Addition
- Resolution 2026-05 Plat for Lots 1 & 2 of the Kopren Addition
- PILT Distribution – Payment of \$504,383
- Joint Powers Agreement with Dept of Public Safety for Drivers License

2027 Budget – Department Heads

Public Comment

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
- *After being recognized, please state the topic for discussion.*
- *Chairman reserves the right to limit the time for discussion.*
- *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*

Executive Session

Executive Session (if needed)

- *Either: SDCL 1-25-2(1) for personnel*
- *SDCL 1-25-2(3) to consult on legal matter with attorney*
- *Motion must specify one of the two the reasons above.*
- *Motion requires majority vote*
- *Decisions / resolution must be in OPEN session.*

Adjournment: