

Perkins County Commissioners

Perkins County Courthouse – Commissioner Room
100 E Main Street, PO Box 126
Bison, SD 57620

Kyle Carmichael, Chairman
Rusty Foster, Vice Chairman
Brian Hopfinger
Mike Schweitzer
Wayne Henderson
605-244-5624

AGENDA

Regular Meeting

October 6, 2020 - 10:00 am

- A. Call to Order
Pledge of Allegiance
Regular Business Items
- Declaration of Conflict of Interest
 - Approval of the Agenda
 - Approval of the Minutes
 - September 1st Regular Meeting
 - Monthly Reports
 - Finance Officer's Report with the Deputy Finance Officers
 - Register of Deeds Statement of Fees
 - Sheriff Fees
 - MV Fees
 - Longevity
 - Correspondence
 - Approval of Claims
-
- B. Highway Department – Lincoln Shuck
- Monthly Project & Maintenance Report
 - New Hire – Cheyne Wakeley – set wage
 - Discussion on Roads – Setting policy on secondary roads
 - Cattle Guard Policy
 - Gravel Sampling Demonstration
-
- C. Executive Session
- Personnel
 - Legal Matters
-
- D. Director of Equalization
- Data Exchange outside of GIS Shapefiles
 - New Hire – Set Wage

E. Perkins County Ambulance

F. Finance Officer
HLS Grant - \$12,660.12 – Auto-supplement 101-211-426.29
Grand Electric Annual Meeting Voting Delegate
Set November Meeting Date to November 5?
Payroll Tax Deferral
Set wage for Absentee Precinct wage & Counting Board (\$12.50/hour)

G. Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
- *After being recognized, please state the topic for discussion.*
- *Chairman reserves the right to limit the time for discussion.*
- *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*

Executive Session - Personnel

- *Either: SDCL 1-25-2(1) for personnel*
 - *SDCL 1-25-2(3) to consult on legal matter with attorney*
 - *Motion must specify one of the two the reasons above.*
 - *Motion requires majority vote*
 - *Decisions / resolution must be in OPEN session.*
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Adjournment:

Conference Bridge Number: 244-2663 Conference Code: 78225