

# Perkins County Commissioners

Perkins County Courthouse – Commissioner Room  
100 E Main Street, PO Box 126  
Bison, SD 57620

Kyle Carmichael, Chairman  
Rusty Foster, Vice Chairman  
Todd Campbell  
Mike Schweitzer  
Wayne Henderson  
605-244-5624

## AGENDA

### Meeting as a Board of Equalization Thursday, April 15, 2021 - 11:00 pm

#### A. Call to Order

- a. Pledge of Allegiance

#### B. Declaration of Conflict of Interest

#### C. Review of County Board of Equalization Authority

#### D. Appeals

- |       |           |                         |
|-------|-----------|-------------------------|
| 11:20 | CID 4845  | JAMIE HEPPER            |
| 11:40 | CID 3625  | NEAL ENGLEHART          |
| 12:00 | CID 4993  | JADE LYON               |
| 12:20 | CID 3855  | TODD & JANELLE GODDARD  |
| 12:40 | CID 3854  | TODD & JANELLE GODDARD  |
| 1:00  | CID 17679 | ERIC & AMANDA SCHUCHARD |

#### E. Stipulations

- a. CID 7048 BROCKEL LAND COMPANY, LLC
- b. CID 13644 DALE & LINDA RIVINUS
- c. CID 13645 DALE & LINDA RIVINUS
- d. CID 18051 DALE & LINDA RIVINUS
- e. CID 13646 MARK SCHACKOW
- f. CID 7756 WILLIAM & DIANNE SIMPSON
- g. CID 13737 PATRICK WITT

#### F. Local Board Changes (County Board of Equalization to Review)

- a. CID 4038 FISHHOOK RANCH INC: Removed MH Value
- b. CID 4582 PRIMAL RIGHTS: Change from Non-Ag to Ag status
- c. CID 10889 RICHARD & SARI MERRIMAN: Apply Ag Exemption
- d. CID 15347 VAUGHN BERG: Removed some value for Windy Fire damage
- e. CID 10853 TERRANCE SKRETTEBERG: Removed some value for Windy Fire damage

- f. CID 10899 WILLIAM OTTMAN JR: Removed some value for Windy Fire damage
- g. CID 12914 TYLER & CARRIE FISHER: Apply OO to contiguous lot
- h. CID 12902 RICK & HEIDI STEVENS: Apply OO to contiguous lot
- i. CID 13030 TANNER JOHNSON: Apply OO to contiguous lot
- j. CID 13031 ELIZABETH HULM: Apply OO to contiguous lot

G. Unorganized Township Assessment Books

H. Unorganized Township Predator Control Lists

I. Close 2021 Assessment Rolls

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
  - *After being recognized, please state the topic for discussion.*
  - *Chairman reserves the right to limit the time for discussion.*
  - *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*
-