

**Perkins County Commission
Regular Meeting**

Date: September 2, 2025

Present: Commissioners Foster, Campbell, Schweitzer, Henderson, Carmichael and Finance Officer Stadler

Others Present: Kelly Serr

Call to Order

Chairman Carmichael called the Regular Commissioner Meeting to order at 12:00 p.m.

Pledge of Allegiance

The Pledge of Allegiance was recited by those in attendance.

Conflict of Interest

There was no Conflict of Interest to declare.

Approval of the Agenda

Foster moved, Campbell seconded to approve the Agenda, motion carried.

Approval of the Minutes

Campbell moved, Schweitzer seconded to approve the Minutes from the August 12th Regular Meeting, motion carried.

Monthly Reports

- Finance Officer's Account with the Deputy Finance Officer - To the Honorable Board of County Commissioners Perkins County: I hereby submit the following report of my examination of the cash and cash items in the hands of the Deputy Finance Officer of this County as of August 31, 2025, Sara Stadler, Finance Officer, Perkins County. Total amount of deposits in banks \$3,179,830.47, Total amount of actual cash \$200.00; Dakota Plains Federal Credit Union: \$25,721.89; Certificates of Deposit \$505,480.47; Total \$3,711,232.83. The total represents state, county, schools, cities and township funds, which will be transferred to each government entity after being apportioned.
- Sheriff's Fees in the amount of \$1,316.19 were reviewed.
- Motor Vehicle fees for the month of August were reviewed.
- Register of Deed's fees in the amount of \$3,478.00 were reviewed.

Commissioner Henderson joined the meeting at 12:17 p.m.

2026 Provisional Budget Hearing

- ROD M&P (Modernization & Preservation) Fund – Henderson moved, Schweitzer seconded to add an additional \$13,000.00 to the Register of Deeds M&P Fund to account for the upcoming purchase of new shelving in the Register of Deeds vault, for a new total of \$23,500.00, motion carried.
- Schweitzer moved, Campbell seconded to approve Resolution 2025-09 "Adoption of Annual Budget for Perkins County, SD," Roll Call: Campbell aye, Henderson aye, Foster aye, Schweitzer aye, Carmichael aye, motion carried.

Resolution 2025-09

Adoption of Annual Budget for Perkins County, South Dakota

WHEREAS, (7-21-5 thru 13), SDCL provides that the Board of County Commissioners shall each year prepare a Provisional Budget of all contemplated expenditures and revenues of the County and all its institutions and agencies for fiscal year and,

WHEREAS, the Board of County Commissioners did prepare a Provisional Budget and cause same to be published by law, and

WHEREAS, due and legal notice has been given of the meeting of the Board of County Commissioners for the consideration of such Provisional Budget and all changes, eliminations and additions have been made thereto.

NOW THEREFORE BE IT RESOLVED, That such Provisional Budget as amended and all its purposes, schedules, appropriations, amounts, estimates and all matters therein set forth, SHALL BE APPROVED AND ADOPTED AS THE ANNUAL BUDGET OF THE APPROPRIATIONS AND EXPENDITURES FOR PERKINS COUNTY, South Dakota and all its institutions and agencies for

calendar year beginning January 1, 2026 and ending December 31, 2026 and the same is hereby approved and adopted by the Board of County Commissioners of Perkins County, South Dakota this 2nd day of September, 2025. The Annual Budget so adopted is available for public inspection during normal business hours at the office of the county Finance Officer, Perkins County, South Dakota. The accompanying taxes are levied by Perkins County for the year January 1, 2026 through December 31, 2026.

COUNTY TAX LEVIES	LEVY IN DOLLARS	\$'s/1,000
General County Purposes	\$2,072,142	2.741
County Road & Bridge Levy	681,608	.90
Secondary Roads	\$150,142	0.673

Register of Deeds – Heidi Stevens – Resolution 2025-10 Paula Johnson Plat
Foster moved, Henderson seconded to approve Resolution 2025-10 Paula Johnson Plat, Roll Call: Schweitzer aye, Henderson aye, Campbell aye, Foster aye, Carmichael aye, motion carried.

Resolution 2025-10

Paula Johnson Plat

**Plat of Lot 1 of the Johnson First Addition
To Perkins County, South Dakota**

**As Located in E1/2NE1/4 of Section 28, Township 23 North, Range 15 East of the B.H.M.
Perkins County, South Dakota**

Be it resolved by the County Commission of Perkins County, South Dakota, that the Plat of Lot 1 of the Johnson First Addition to Perkins County, South Dakota, as located in Section 28, Township 23 North, Range 15 East of the B.H.M., Perkins County, South Dakota, having been examined, is hereby approved in accordance with the provisions of South Dakota Compiled Law, Chapter 11-3, and any amendments thereof.

Sheriff – Kelly Serr - 3 vehicles no longer in use by the Sheriff’s office

- 2013 Ford Explorer, VIN ending in 1070
- 2015 Ford Explorer, VIN ending in 8741
- 2015 Ford Explorer, VIN ending in 8742
 - Campbell moved, Schweitzer seconded to surplus the 2013 Ford Explorer, VIN: 1FM5K8ARoDGC21070 and the 2015 Ford Explorer, VIN: 1FM5K8AR9FGCo8742 and to gift the 2015 Ford Explorer back to the City of Lemmon as they purchased this vehicle and to advertise the 2013 Ford Explorer twice and to sell it at the next regular meeting on October 7th by sealed bid, motion carried.
 - Foster moved, Schweitzer seconded to surplus the 2015 Ford Explorer, VIN: 1FM5K8AR7FGCo8741 and to advertise this 2015 Ford Explorer twice and sell it by sealed bid at the next regular meeting on October 7th, motion carried.
 - Chairman Carmichael appointed 3 real property owners to assess the value of the 2013 Ford Explorer (VIN ending in 1070) and the 2015 Ford Explorer (VIN ending in 8741).

Highway Department – Cody Green

- Monthly Project & Maintenance Report – Superintendent Green’s monthly report was reviewed.

Finance Office - Sara Stadler

- Contingency transfer – Foster moved, Schweitzer seconded to move \$6,000.00 from the Commissioners Contingency 101-112-429 to the PILT Education Agencies line 101-850-454 to cover the additional funds distributed to the schools, motion carried.
- Starting Delinquent Tax Deed Process – Finance Officer Stadler wanted to let the Commissioners know she has started the process to take Delinquent Tax Deeds.
- New National Opioids Settlement – Foster moved, Henderson seconded to authorize Finance Officer Stadler to sign the new National Opioids Settlement Agreement with Secondary Manufacturers, motion carried.

Claims

The following claims were presented and approved for payment August payroll: 78,096.58; IRS, FICA, 7,660.52; SD Retirement, 6,114.60; Delta Dental, ins, 1,006.50; Medico Life, ins, 134.41; Wellmark, ins, 20,375.48; Mutual of Omaha, ins, 252.01; HRA, reimb, 240.31; A&B, supplies, 147.98; Active Data, repairs, 930.64; Artz Equip, repairs, 406.84; AT&T, utilities, 310.32; Bison Courier, supplies, 499.56; Bison Food, supplies, 9.14; Bison Grain, repairs, 3,664.44; Bison Imp, repairs, 2,651.20; Current Conn, supplies, 6,066.37; Dakota Fluid Power, repairs, 50.46; Dakota Herald, publishing, 450.44; Evanson Jensen, indigent burial, 3,580.00; G&O, supplies, 421.00; Grand, utilities, 1,333.67; Laufer Vermeer, maint, 41.98; Lodgepole Propane, utilities, 1,365.00; Meade County, jail board, 3,420.00; Melling & Roseland, crt appt. atty, 2,296.28; NW Tire, supplies, 1,213.94; S. Penfield, rent, 400.00; RDO, repairs, 4,922.71; SDVSOA, dues, 50.00; Servall, supplies, 197.54; J. Stadler, services, 150.00; Tennant’s, repairs, 145.14; Town of Bison, utilities, 330.34; Visa, supplies/utilities, 608.85; WRCTC, utilities, 1,296.07.

Adjournment

There being no further business to come before the Board, Chairman Carmichael declared the meeting adjourned at 2:30 p.m. The next Regular meeting of the Perkins County Commission will be held on Tuesday, October 7th, 2025 at 10:00 a.m.

ATTEST:

APPROVED:

Sara Stadler, Finance Officer

Kyle Carmichael, Chairman