

**Perkins County Commission
Regular Meeting**

Date: December 9, 2025

Present: Commissioners Foster, Schweitzer, Henderson, Carmichael and Finance Officer Stadler

Not Present: Commissioner Campbell

Others Present: Cody Green, Shane Penfield, Arlis Seim, press.

Call to Order

Chairman Carmichael called the Regular Commissioner Meeting to order at 10:00 a.m.

Pledge of Allegiance

The Pledge of Allegiance was recited by those in attendance.

Conflict of Interest

There was no Conflict of Interest to declare.

Approval of the Agenda

Foster moved, Henderson seconded to approve the Agenda as presented, motion carried.

Approval of the Minutes

Schweitzer moved, Foster seconded to approve the Minutes from the November 12th Regular Meeting, motion carried.

Monthly Reports

- Finance Officer's Account with the Deputy Finance Officer - To the Honorable Board of County Commissioners Perkins County: I hereby submit the following report of my examination of the cash and cash items in the hands of the Deputy Finance Officer of this County as of November 30, 2025, Sara Stadler, Finance Officer, Perkins County. Total amount of deposits in banks \$4,137,136.44, Total amount of actual cash \$200.00; Dakota Plains Federal Credit Union: \$25,725.13; Certificates of Deposit \$507,535.83; Total \$4,670,597.40. The total represents state, county, schools, cities and township funds, which will be transferred to each government entity after being apportioned.
- Sheriff's Fees in the amount of \$1,316.64 were reviewed.
- Motor Vehicle fees for the month of November were reviewed.
- Register of Deed's fees in the amount of \$3,674.00 were reviewed.
- Longevity increase of .10/hour will be realized for the following: L. Green 12-6.

Correspondence – Received from Town of Bison, Grand Electric, DANR (Dept of Ag & Natural Resources), State of South Dakota – Unified Judicial System

Highway Department – Cody Green

- Monthly Project & Maintenance Report – Superintendent Green reported on blading, pulling shoulders, tree trimming and finished readying the equipment for winter.
- 6-month review – Shawn Jeffers – Henderson moved, Foster seconded to set the hourly wage for Shawn Jeffers at \$20.35/hour effective today, motion carried.

Executive Session

Foster moved, Schweitzer seconded to declare Executive Session per SDCL 1-25-2(1) for personnel at 10:15 a.m, motion carried. Chairman Carmichael declared the meeting out of Executive Session at 10:31 a.m.

Sheriff- Kelly Serr

- Procure Sheriff's Vehicle for Lemmon – Sheriff Serr wished to discuss with the Commissioners what is the best option for purchasing the budgeted replacement vehicle for the City of Lemmon. Commissioners discussed and authorized Sheriff Serr to purchase a pickup to be used for the City of Lemmon. Sheriff Serr was also encouraged to consult the City of Lemmon for their input, as they pay to purchase the vehicle.

Finance Office - Sara Stadler

- Schedule End of Year Meeting – Schweitzer moved, Henderson seconded to set the Year End Special Meeting for Tuesday, December 30th at 10:00 a.m, motion carried.

- Contingency Transfer – Schweitzer moved, Foster seconded to approve the following Contingency Transfers: From Commissioners Contingency 101-112-429 to Court Appointed Attorney line 101-130-422 for \$7,000 and from Commissioners Contingency 101-112-429 to 911 Communication Center 207-225-422 for \$14,000, motion carried.
- Transfer Capital Outlay Accumulations – Foster moved, Schweitzer seconded to move \$250,000 for the 2025 Fiscal year, as budgeted, to Capital Outlay Accumulations from the General Fund, motion carried.
- Update on Sewer Line – Finance Officer Stadler updated the Commissioners with the sewer line and having to snake it out to clean out some tree roots. It was discussed that it will need to be replaced.
- Abatement #17992 – Matthew Wiesinger – Schweitzer moved, Henderson seconded to abate Mobile Home Taxes in the amount of \$989.58 for Matthew Wiesinger Mobile Home for 2025 pay 2026 taxes, as taxes for this Mobile Home will be collected in Corson County, as it was moved there in 2024, motion carried.
- 2026 Annual Budget – Schweitzer moved, Henderson seconded to correct the 2026 Annual Budget Road & Bridge line 311 to \$830,589 and the less 5% line for Road and Bridge to \$162,736, and cash applied for Road and Bridge to \$144,394 and to correct Resolution 2025-09 for the County Road and Bridge Levy to \$680,447; Roll Call: Foster aye, Schweitzer aye, Henderson aye, Carmichael aye, motion carried.
- Resolution 2025-11 – Plat of Lot 1 of the Stolley Addition – Foster moved, Schweitzer seconded to approve Resolution 2025-11 Plat of Lot 1 of the Stolley Addition, Roll Call: Henderson aye, Schweitzer aye, Foster aye, Carmichael aye, motion carried.

Plat of Lot 1

Of the Stolley Addition

To Perkins County, South Dakota

As located in NE ¼ NE ¼ Section 7

Township 20 North, Range 12 East of the B.H.M.

Be it resolved by the County Commission of Perkins County, South Dakota, that the Plat of Lot 1 of the Stolley Addition to Perkins County, South Dakota, as located in Section 7, Township 20 North, Range 12 East of the B.H.M., Perkins County, South Dakota, having been examined, is hereby approved in accordance with the provisions of South Dakota Compiled Law, Chapter 11-3, and any amendments thereof.

Executive Session

Carmichael moved, Foster seconded to declare Executive Session per SDCL 1-25-2(1) for personnel at 11:25 a.m, motion carried. Chairman Carmichael declared the meeting out of Executive Session at 11:58 a.m.

Claims

The following claims were presented and approved for payment - November payroll, 92,238.18; IRS, FICA, 8,638.36; SD Retirement, 6,910.84; Delta Dental, ins, 1,006.50; Medico Life, ins, 134.41; Wellmark, ins, 20,375.48; Mutual of Omaha, ins, 252.01; HRA, reimbursements, 726.44; A&B, maint/supplies, 489.63; S. Anderson, chemical, 233.88; C. Archibald, chemical, 2,420.00; Artz Equip, repairs, 128.02; AT&T, utilities, 310.32; Best Western, travel, 364.71; Bison Ag, supplies, 27,187.29; Bison Courier, publishing, 139.78; Bison Grain, supplies, 4,723.00; Bison Imp, repairs, 2,250.85; Butler, repairs, 16,822.43; City of Lemmon, travel, 13,290.44; Clinical Lab, prof fees, 2,250.00; Current Conn, maint, 1,049.75; Dakota Feed, chemical, 8,855.50; Dakota Herald, publishing, 289.95; Eagle Nest Ranch, chemical, 291.25; ES&S, maint, 1,934.89; Five Counties, prof. fees, 200.00; Floyd's, repairs, 284.18; G&O, supplies, 455.30; Gooseneck, repairs, 553.72; Grand, utilities, 1,348.15; J. Hallen, chemical, 380.63; Horizon, prof. fee, 45.00; Intellectual, supplies, 149.20; John's Repair, maint, 120.95; E. Kari, chemical, 50.75; Kimball, supplies, 75.00; B. Knox, chemical, 558.25; Laufer Vermeer, repairs, 25.87; R. Lefebvre, chemical, 38.06; Lindskov Impl, repairs, 200.79; Lodgepole Propane, utilities, 903.70; Matheson, supplies, 73.61; Meade County, jail board, 3,230.00; NW Farm, supplies, 8.19; O. Ophiem, chemical, 1,815.00; S. Penfield, rent, 400.00; Pharmchem, testing, 63.90; Powder River Truck, repairs, 505.00; RDO, repairs, 4,394.89; Runnings, supplies, 295.89; SD Dev. Center, subsidy, 60.00; SD Dept. of Health, prof fees, 115.00; SDACC, dues, 1,824.00; SDACO, dues, 795.85; SDAW&PS, dues, 75.00; SDML, Workman's Comp, 34,147.00; Servall, supplies, 203.57; Simon, supplies, 630.00; Simpson Ranch, chemical, 390.75; R.

Sonn, chemical, 465.00; Stippich, repairs, 510.00; Swanston, repairs, 539.32; S. Thompson, chemical, 243.88; Town of Bison, utilities, 329.93; Verizon, utilities, 40.01; Visa, supplies/utilities, 726.02; West Group, law books, 732.13; WRCTC, utilities, 1,296.45.

Adjournment

There being no further business to come before the Board, Chairman Carmichael declared the meeting adjourned at 11:58 a.m. The next Special meeting of the Perkins County Commission will be held on Tuesday, December 30th, 2025 at 10:00 a.m. The next Regular meeting of the Perkins County Commission will be held on Tuesday, January 6th, 2026 at 10:00 a.m.

ATTEST:

APPROVED:

Sara Stadler, Finance Officer

Kyle Carmichael, Chairman