

Perkins County Commissioners

Perkins County Courthouse – Commissioner Room

100 E Main Street, PO Box 126

Bison, SD 57620

Kyle Carmichael

Rusty Foster

Todd Campbell

Mike Schweitzer

Wayne Henderson

605-244-5624

AGENDA

Regular Business Meeting

Tuesday, September 2, 2025 - 12:00 pm

Call to Order

Pledge of Allegiance

Regular Business Items:

- Declaration of Conflict of Interest
- Approval of the Agenda
- Approval of the Minutes
 - August 12th
- Monthly Reports
 - Finance Officer's Report with the Deputy Finance Officer
 - Register of Deeds Statement of Fees
 - Sheriff Fees
 - MV Fees

Correspondence

Approval of the Claims

12:00 p.m. - 2026 Provisional Budget Hearing

- Motion to any amendments to the budgets
 - ROD M&P Fund +\$13,000 for shelving units in Vault
- Motion to approve Resolution 2025-09 Adoption of Annual Budget

Register of Deeds – Heidi Stevens

- Resolution 2025-10 Plat for Paula Johnson

Sheriff – Kelly Serr

- 3 Vehicles no longer in use by the Sheriff's office
 - 2013 Ford Explorer VIN ending in 1070
 - 2015 Ford Explorer VIN ending in 8741
 - 2015 Ford Explorer VIN ending in 8742

Highway Department – Cody Green

Monthly Project & Maintenance Report

Finance Officer Sara Stadler

- \$6,000 Contingency Transfer – 101-112-429 to PILT Education Agencies 101-850-454
- Starting the Delinquent Tax Deed Process
- New National Opioids Settlement – Secondary Manufacturers – authorize signatory

Public Comment

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
- *After being recognized, please state the topic for discussion.*
- *Chairman reserves the right to limit the time for discussion.*
- *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*

Executive Session

Executive Session (if needed)

- *Either: SDCL 1-25-2(1) for personnel*
- *SDCL 1-25-2(3) to consult on legal matters with attorney*
- *Motion must specify one of the two the reaT392597*
- *sons above.*
- *Motion requires majority vote*
- *Decisions / resolution must be in OPEN session.*

Adjournment: