

Perkins County Commissioners

Perkins County Courthouse – Commissioner Room

100 E Main Street, PO Box 126

Bison, SD 57620

Kyle Carmichael
Rusty Foster
Todd Campbell
Mike Schweitzer
Wayne Henderson
605-244-5624

AGENDA

Regular Business Meeting

Tuesday, October 7, 2025 - 10:00 a.m.

Call to Order

Pledge of Allegiance

Regular Business Items:

- Declaration of Conflict of Interest
- Approval of the Agenda
- Approval of the Minutes
 - Sept 2nd
- Monthly Reports
 - Finance Officer's Report with the Deputy Finance Officer
 - Register of Deeds Statement of Fees
 - Sheriff Fees
 - MV Fees
 - Longevity – T. McCartney 10-1

Correspondence – Blessed Sacrament Raffle

Approval of the Claims

Highway Department – Cody Green

- Monthly Project & Maintenance Report
- RAIF Application

10:30 am Surplus Property Sealed Bid Auction– 2013 Ford Explorer (vin ending in 1070) and 2015 Ford Explorer (VIN ending in 8741)

Ida Sander - 2026 Wellmark Renewal

11:00 am Highway 5-year plan

DOE (Director of Equalization) – Tracy Hafner

- Advertise for New Hire

Sheriff – Kelly Serr

- Sheriff's Mileage Rate
- Executive Session Per SDCL 1-25-2 (1) (3) (4) (6)
- Law Enforcement Contracts

States Attorney - Shane Penfield

- Open Meeting Laws

Finance Office

- Set November Meeting Date – Veteran's Day (is 1st Tuesday following the 1st Wednesday)
- Adjusted 5% and Cash Applied on 2026 Budget
- Mileage Reimbursement increasing 10-1-2025 to .70/mile

Public Comment

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
- *After being recognized, please state the topic for discussion.*
- *Chairman reserves the right to limit the time for discussion.*
- *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*

Executive Session

Executive Session (if needed)

- *Either: SDCL 1-25-2(1) for personnel*
- *SDCL 1-25-2(3) to consult on legal matter with attorney*
- *Motion must specify one of the two the reasons above.*
- *Motion requires majority vote*
- *Decisions / resolution must be in OPEN session.*

Adjournment: