Perkins County Commissioners

Perkins County Courthouse – Commissioner Room 100 E Main Street, PO Box 126 Bison, SD 57620 Kyle Carmichael Rusty Foster Todd Campbell Mike Schweitzer Wayne Henderson 605-244-5624

AGENDA

Special Business Meeting Tuesday, January 23, 2024 - 10:00 a.m.

10:00 a.m. Call to Order Pledge of Allegiance

Business Items:

- Declaration of Conflict of Interest
- Approval of the Agenda

Correspondence – American Legion Riders Gun Raffle Approval of the Claims

10:00 a.m. - SDPAA Quote - Jerry Krambeck

2024 Insurance

Interim DOE

511 Road Reports

Highway

- 2024 Ford F-250 state bid contract #17619
- Fuel Pumps
- Skid steer options
- Foster Bridge \$42,352

Finance Officer - Sara Stadler

• Transfer from General Fund to Road & Bridge

Public Comment

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- Persons wishing to speak should raise their hand to be recognized.
- > After being recognized, please state the topic for discussion.
- > Chairman reserves the right to limit the time for discussion.
- > Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.

Executive Session

Executive Session (if needed)

- ➤ Either: SDCL 1-25-2(1) for personnel
- > SDCL 1-25-2(3) to consult on legal matter with attorney
- > Motion must specify one of the two the reasons above.
- Motion requires majority vote
- > Decisions / resolution must be in OPEN session.

Adjournment: