

**Perkins County Commission  
Regular Meeting**

**Date: April 14, 2026**

**Present: Commissioners Carmichael, Foster, Campbell, Schweitzer, Henderson and Finance Officer Stadler**

**Others Present: Dee Wilcox, Mike Cornelius, David Kolb, Jim Straight, Delum Yost, Cody Green, Tracy Hafner, Arlis Seim, press.**

Call to Order

Chairman Carmichael called the Regular Commissioner Meeting to order at 10:00 a.m.

Pledge of Allegiance

The Pledge of Allegiance was recited by those in attendance.

Conflict of Interest

There was no Conflict of Interest to declare.

Approval of the Agenda

Campbell moved, Foster seconded to approve the Agenda as presented, motion carried.

Approval of the Minutes

Foster moved, Schweitzer seconded to approve the Minutes from the March 10<sup>th</sup>, 2026 Regular meeting, motion carried.

Schweitzer moved, Campbell seconded to approve the Minutes from the April 2<sup>nd</sup>, 2026 Special Teleconference meeting, motion carried.

Monthly Reports

- Finance Officer's Account with the Deputy Finance Officer - To the Honorable Board of County Commissioners Perkins County: I hereby submit the following report of my examination of the cash and cash items in the hands of the Deputy Finance Officer of this County as of March 31<sup>st</sup>, 2026, Sara Stadler, Finance Officer, Perkins County. Total amount of deposits in banks \$4,085,606.00, total amount of actual cash \$200.00; Dakota Plains Federal Credit Union \$25,731.54; Certificates of Deposit \$511,607.47; Total \$4,623,145.01. The total represents state, county, schools, cities and township funds, which will be transferred to each government entity after being apportioned.
- Sheriff's Fees in the amount of \$2,210.01 were reviewed.
- Motor Vehicle fees for the month of March 2026 were reviewed.
- Register of Deed's fees in the amount of \$4,082.50 were reviewed.
- Longevity increase of .10/hour will be realized for the following: M. Kindsvogel 4-1.

Correspondence – received from CASA (Court Appointed Special Advocate), Governor Rhoden, Perkins County Fair Board, Papa's Project

4-H – Macy Schiley (via telephone)

- May Hours – no action taken
- Renewing Contract starting in June – Schweitzer moved, Foster seconded to increase Macy Schiley's hours for the month of June, July and August to 20 hours per week to help prepare for the Perkins County Fair, while remaining at 15 hours per week for the rest of the months in the year, motion carried.

Chip Sealing – Open and Award Bids – Henderson moved, Foster seconded to authorize Chairman Carmichael to open the 2 received Chip Sealing bids, motion carried. The 2 bids received were as follows:

Company	Grand Total
○ Jensen Rock & Sand Inc	\$850,798.60
○ Bituminous Paving, Inc	\$940,110.00

Foster moved, Schweitzer seconded to accept the low bid from Jensen Rock & Sand Inc. at \$850,798.60 to chip seal 18 miles on White Butte Road southern half and 2 miles on Summerville Road, motion carried.

### 3.5 Miles of 156<sup>th</sup> St

Various constituents were present to discuss the deterioration of 156<sup>th</sup> St in Vrooman Township. Mike Cornelius was also present on behalf of the SD School and Public Lands office. The end of 156<sup>th</sup> St has a lot of hunters accessing grounds and the road is almost dangerous per constituents using it for livestock and hay transport. After much discussion, Mr. Cornelius will pursue getting a quote and getting the road repaired some time this year.

### Director of Equalization – Tracy Hafner

- Performance Review – Director of Equalization Tracy Hafner will locate the Performance Review the commissioners will conduct on Hafner, per state law.
- GF&P Boat Ramp on Flat Creek – Jim Straight with Game Fish & Parks was present to let Commissioners know they are wanting to improve the boat ramp on Flat Creek. Perkins County owns that part of Flat Creek.

### Highway Department

Superintendent Green presented the Commissioners with his Monthly Report. Green reported on continuing maintenance and repairs as needed. The highway crew has been working on spring blading and pulling shoulders.

- 2026 Bridge Inspection Work Order – Henderson moved, Campbell seconded to approve Work Order #BI-51-26 for Consultant Services with Brosz Engineering for Bridge Inspection on project # PT NBIS(5) and authorize Chairman Carmichael as signatory, motion carried.
- CDL Requirements – Superintendent Green advised the Commissioners of the new requirements for CDL holders. Green would like Perkins County to reimburse the current highway crew members if they renew their CDL by July 1st. Schweitzer moved, Campbell seconded to reimburse 7 highway employees the \$43.00 fee to renew their CDL, motion carried.

### Finance Officer – Sara Stadler

- 4-H Memo of Understanding – Schweitzer moved, Campbell seconded to authorize Chairman Carmichael to sign the 2026 4-H Memo of Understanding with SDSU, motion carried.
- Abatement – Earl Smith #15193 – Schweitzer moved, Foster seconded to approve Mr. Smith's partial abatement of \$1,500.02 due to Mr. Smith qualifying for the Elderly Freeze Assessment last year, but had missed the deadline to apply, motion carried.
- Retail (on-off sale) Malt Beverage & SD Farm Wine Renewal – Wirehair dba Summerville Store & Café – Foster moved, Campbell seconded to renew the retail (on-off sale) Malt Beverage & SD Farm Wine License Renewal for the Wirehair dba Summerville Store & Café for 2026, motion carried.
- Faith School District Abatements – Finance Officer Stadler informed the Commissioners that the abatements for the Faith School District were missed prior to printing tax bills this year so the Faith School District will be short \$981.06. After consulting with Legislative Audit it was determined best to have Perkins County pay Faith School for the missed abatements in the amount of \$981.06. Campbell moved, Foster seconded to approve the reimbursement to the Faith School District in the amount of \$981.06, motion carried.
- Surplus Equipment – Foster moved, Campbell seconded to declare the following items as surplus as no property owners found value over \$2,500 for any of the items and authorize Finance Officer Stadler to dispose however she sees fit; Dell Tower OptiPlex 5050 (Sara's), Dell OptiPlex 3040 Tower (Motor Vehicle), HP Compaq Tower (ROD), Shark Pro Vacuum (Custodian - from 2020), 4 Dell XFR Laptops – serial #'s: DF3KPQ1; CF3KPQ1; 9F3KPQ1; 9RYCSS1 (Sheriff), motion carried.
- Abatements -Schweitzer moved, Foster seconded to surplus all of the following parcels and to abate all past years' taxes, advertise the following parcels and to set the Live Auction Date for Tuesday May 12<sup>th</sup> at 11:00 a.m. at the Perkins County Courthouse:

- Record #2021- Martin Township, NE of Section 27, Township 14, Range 14, Perkins County, South Dakota, Previous Owner – Robert Donaldson
- Record #2601 - Wyandotte Township, NW of Section 20, Township 15, Range 10, Perkins County, South Dakota, Previous Owner – John Lower
- Record #13592 - City of Lemmon, Lemmon's 3<sup>rd</sup> Addn, Blk 2, Lot 9, Perkins County, South Dakota, Previous Owner – John Klein
- Record #13217 - City of Lemmon, Lemmon's Original Blk 19, Lot 10, Perkins County, South Dakota, Previous Owner – Diann Jakes & Marjorie Halverson
- Record # 13218 - City of Lemmon, Lemmon's Original Blk 19, Lot 11, Perkins County, South Dakota, Previous Owner – Diann Jakes
- Record #13420 - City of Lemmon, Lemmon's 1<sup>st</sup> Addn, Blk 3, Lot 5, Perkins County, South Dakota, Previous Owner – Austin Pendergrass
- Record #16346 - Jones Township, Tract in SENW Section 3, Township 17, Range 10 (Cont. 1.04 AC), Perkins County, South Dakota, Previous Owner – Union Congregational Church, motion carried.

### Claims

The following claims were presented and approved for payment, March payroll: 78,853.79; IRS, FICA, 7,603.55; SD Retirement, 6,132.41; Delta Dental, ins, 1,006.50; Medico Life, ins, 134.41; Wellmark, ins, 21,951.10; Mutual of Omaha, ins, 252.01; HRA, reimb, 5,599.29; A&B, maint, 143.72; A&B Sol, supplies, 1,071.12; Auto Value, repairs, 120.96; AT&T, utilities, 314.32; Bierschbach, supplies, 1,036.59; Bison Courier, publishing, 322.48; Bison Food, supplies, 33.74; Bison Grain, supplies, 31,914.13; Bison Imp, repairs, 503.46; Butler, repairs, 1,689.81; Butte County Equip, repairs, 3,388.48; Christ Stang Hydraulics, repairs, 502.24; County Drug, jail meds, 16.10; Current Conn, supplies, 3,908.16; Dakota Fluid, repairs, 378.63; Dakota Herald, publishing, 714.66; Eagle Nest Truck, repairs, 7,433.07; Executive Mgmt, repairs, 43.01; Grand, utilities, 1,818.38; Karen Paige Hunt, crt appt atty, 780.80; Intab, supplies, 203.21; John Deere, rentals, 6,591.72; K&R Auto, maint, 50.00; Kimball Midwest, supplies, 140.04; Lemmon EMT, amb. travel, 1,128.51; Lemmon IGA, supplies, 27.97; Lodgepole Propane, utilities, 670.03; Matheson, repairs, 579.11; McLeod's, supplies, 756.37; Meade County Jail, jail board, 2,660.00; Melling & Roseland, crt appt atty, 1,779.88; Newman Signs, supplies, 4,846.62; Northern Truck, repairs, 912.00; Pennington County Jail, transport, 191.40; Perkins County Conservation Dist, subsidy, 10,500.00; Register of Deeds, supplies, 22.00; S. Penfield, rent, 400.00; Pheasantland, supplies, 471.21; Pitney Bowes, maint, 490.53; The Print Shop, supplies, 330.00; RDO, repairs, 9,621.80; Runnings, supplies, 815.60; SD Dev. Center, subsidy, 60.00; SD DOT, prof. fees, 12,433.21; SD Municipal League, dues, 135.00; SD Narcotics, dues, 200.00; SD Public Health Lab, prof. fees, 100.00; SDAAO, dues, 375.00; SDACO, dues, 300.00; Servall, supplies, 353.10; Tennant's, maint, 68.50; Town of Bison, utilities, 335.57; J. Vanvactor, supplies, 117.00; Verizon, utilities, 40.01; Visa, supplies/utilities, 1,339.48; Waeckerle Law, crt appt atty, 3,194.98; West Group, law books, 494.17; West River Health, prof. fees, 41.00; WRCTC, utilities, 1,272.87; Your Counselor, evaluation, 1,500.00.

### Adjournment

There being no further business to come before the Board, Chairman Carmichael declared the meeting adjourned at 12:25 p.m. The next Regular meeting of the Perkins County Commission will be held on Tuesday, May 12<sup>th</sup>, 2026 at 10:00 a.m.

ATTEST:

APPROVED:

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Sara Stadler, Finance Officer

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Kyle Carmichael, Chairman