

gerkins County 4-H Newslette, December 2016



December:

8th Office Closed - 4-H Meeting in Rapid

25th MERRY CHRISTMAS

28th Office Closed

January:

1st HAPPY NEW YEAR

Citizenship Washington Focus Trip Available!

Take your 4-H experience to another level through Citizenship Washington Focus (CWF), a six-day intensive summer citizenship program for youth age 14-18, June 18 – 24, 2017. CWF delegates learn about the democratic process and their role as citizens while they experience our nation's capital. Get the inside scoop about how government really works from prominent guest speakers. Collegeage program assistants lead bill writing workshops, a national issues forum, mock elections and congressional sessions that prepare you for leadership now and in the future. The cost is \$1,600 per youth delegate (transportation, lodging, and most meals). Some Leader Associations provide scholarships. Youth delegates should plan to bring approximately \$300 in spending money. Those interested should contact the office at 244-5622.

Just in time for Christmas - 2017 4-H Calendars!

- Place an online order by December 7^{th} at 5:00 pm for delivery in time for Christmas.
- Shipping/delivery is included in the price. Calendars will be shipped to the address used during checkout or delivered to a nearby SDSU Extension office.
- To place your order, use the dropdown menu to select the quantity, click 'Add to Cart'. If you would like more than 5 calendars, you can adjust the quantity after selecting 'Add to Cart'.
- Pay by credit card or mail your payment with a copy of the order confirmation to: IGrow SAG 217, Box 2207, SDSU Brookings, SD 57007- More info at igrow.org

2016 - 2017

ENROLLMENT ON SD.4HONLINE.COM IS OPEN!

Must use FireFox or Chrome Internet Explorer will not work!

- 1. Enter the email address you have on file with your County Office. NOTE: If you have already set up a password, login to your account and skip to step #6.
- 2. Select "Forgot Password."
- Check your email for your temporary password.
- 4. Select "I Have a Profile."
- Copy and paste your temporary password and click "Login."
- Update your member information and click "Submit Enrollment."

*If you need help, download the Help Sheets found at sd.4honline.com or contact Rebbecca at the office at 605-244-5622

If you want to participate in ANY 4-H program/ event (rodeo, shooting, livestock, static, etc.) you MUST submit an enrollment.

NEW Handbooks are being updated for the 2017
4-H year; they should be ready by January 1st. If
you'd like a copy, please contact your leader or
Rebbecca (244-5622).

CONGRATULATIONS TO ALL MEMBERS WHO RECEIVED AN AWARD AT THE 2016 RECOGNITION NIGHT... GREAT JOB!

SHOOTING SPORTS

Every Sunday at 2:00pm at the Bentley Building

If you are interested in learning more or would like to participate, please contact Brian Wells at 490-8530 or Rebbecca at 244-5622.

Options are: Archery, BB Gun, Air Pistol/Rifle, 22 Pistol/Rifle

Information, cancellations or upcoming events are posted on Facebook.



https://www.facebook.com/Perkinscountyshootingsports/?fref=ts

WINTER OFFICE HOURS



Monday Wednesday Friday



8:00am - 4:00pm

(Schedule is subject to change due to meetings, weather, holidays, etc.)

Office Phone: 605-244-5622

Email: perkins.county@sdstate.edu

- I pledge —

my *head* to clearer thinking, my *heart* to greater loyalty, my *hands* to larger service, my *health* to better living, for my club, my community, my county, and my world.

