

**Perkins County Commission
Regular Meeting**

Date: September 1, 2026

Present: Commissioners Carmichael, Foster, Campbell, Schweitzer, Henderson and Finance Officer Stadler

Others Present: Jamie Gerbracht, Cody Green, Max Matthews, Ida Sander, Heidi Stevens.

Call to Order

Chairman Carmichael called the Regular Commissioner Meeting to order at 2:00 p.m.

Pledge of Allegiance

The Pledge of Allegiance was recited by those in attendance.

Conflict of Interest

There was no Conflict of Interest to declare.

Approval of the Agenda

Campbell moved, Foster seconded to approve the Agenda as presented, motion carried.

Approval of the Minutes

Foster moved, Schweitzer seconded to approve the Minutes from the August 11, 2026 Regular Meeting, motion carried.

Monthly Reports

- Finance Officer's Account with the Deputy Finance Officer - To the Honorable Board of County Commissioners Perkins County: I hereby submit the following report of my examination of the cash and cash items in the hands of the Deputy Finance Officer of this County as of August 31, 2026, Sara Stadler, Finance Officer, Perkins County. Total amount of deposits in banks \$4,972,963.36. Total amount of actual cash \$200.00; Dakota Plains Federal Credit Union: \$25,734.75; Certificates of Deposit \$516,969.40; Total \$5,515,867.51. The total represents state, county, schools, cities and township funds, which will be transferred to each entity of government after being apportioned.
- Motor Vehicle fees for the month of August 2026 were reviewed.
- Register of Deed's fees in the amount of \$2,563.00 were reviewed.

Highway – Cody Green

Superintendent Green presented his Monthly Project & Maintenance Report. Green reported the crew is working on maintenance and repairs of equipment as needed. The crew is currently working on hauling gravel in the NW area, mowing along county roads and have been grooming county roads.

- Possible Rental of a Dozer – Superintendent Green would like to rent a dozer to cut ditches on White Hill Road on both sides for approximately $\frac{3}{4}$ of a mile. Green received 2 quotes from Butler Cat and Rushmore Equipment. The Butler Cat quote was \$3,960 per week and travel cost is \$1,500 to bring the dozer up here and \$1,500 to return it. The Rushmore Equipment quote was \$2,450 per week and travel cost would be \$650 to bring it up here and \$650 to return it. Commissioners advised Green to go ahead and rent one from Rushmore Equipment and try to complete the work within a week. Green would like to start the work the week of Sept 21st.

Max Matthews – Fair & Rodeo Update – Max Matthews and Ida Sander were in to give an update on the Perkins County Fair and Rodeo.

2027 Provisional Budget Hearing

- ROD M&P (Register of Deed Modernization & Preservation) Fund Professional Services line increase from \$25,000.00 to \$47,500.00 – Register of Deed, Heidi Stevens would like all her ROD files to be scanned, she has received a quote from Microfilm Imaging Systems for approximate \$55,000.00. Henderson moved, Schweitzer seconded to increase the ROD M&P Fund Professional Services Line 250-163-422 from \$25,000.00 to \$47,500.00, which would increase the total budget to \$56,000.00, motion carried.

- Correct ROD M&P Cash Applied from \$25,300.00 to \$47,800.00 – Schweitzer moved, Campbell seconded to correct the ROD M&P Fund Cash Applied line to \$47,800.00 due to the previous motion, motion carried.
- Correct R&B (Road & Bridge) Current Property Tax Levy from \$853,965.00 to \$853,915.00 – Foster moved, Schweitzer seconded to correct the R&B Current Property Tax Levy Line from \$853,965.00 to \$853,915.00, motion carried.
- Correct R&B Cash Applied from \$497.00 to \$547.00 – Campbell moved, Foster seconded to increase the R&B Cash Applied line to \$547.00 due to the previous motion, motion carried.
- Motion to approve Resolution 2026-09 Adoption of Annual Budget – Schweitzer moved to accept the Resolution 2026-09 Adoption of Annual Budget. Motion failed for lack of a second. Foster moved, Campbell seconded to take \$60,000.00 out of the Sheriff Budget Salary line 101-211-411 (now at \$774,525.00 from \$834,525.00), Roll Call: Henderson aye, Schweitzer nay, Campbell aye, Foster aye, Carmichael aye, motion carried. Schweitzer moved, Henderson seconded to increase the Capital Outlay Accumulations from \$400,000.00 to \$450,000.00, motion carried. Foster moved, Campbell seconded to decrease the General Fund Cash Applied from \$57,515.00 to \$47,515.00, motion carried. Henderson moved, Campbell seconded to approve Resolution 2026-09 “Adoption of Annual Budget for Perkins County, SD,” Roll Call: Schweitzer aye, Campbell aye, Henderson aye, Foster aye, Carmichael aye, motion carried.

Resolution 2026-09

Adoption of Annual Budget for Perkins County, South Dakota

WHEREAS, (7-21-5 thru 13), SDCL provides that the Board of County Commissioners shall each year prepare a Provisional Budget of all contemplated expenditures and revenues of the County and all its institutions and agencies for fiscal year and, WHEREAS, the Board of County Commissioners did prepare a Provisional Budget and cause same to be published by law, and

WHEREAS, due and legal notice has been given of the meeting of the Board of County Commissioners for the consideration of such Provisional Budget and all changes, eliminations and additions have been made thereto.

NOW THEREFORE BE IT RESOLVED, That such Provisional Budget as amended and all its purposes, schedules, appropriations, amounts, estimates and all matters therein set forth, SHALL BE APPROVED AND ADOPTED AS THE ANNUAL BUDGET OF THE APPROPRIATIONS AND EXPENDITURES FOR PERKINS COUNTY, South Dakota and all its institutions and agencies for calendar year beginning January 1, 2027 and ending December 31, 2027 and the same is hereby approved and adopted by the Board of County Commissioners of Perkins County, South Dakota this 1st day of September, 2026. The Annual Budget so adopted is available for public inspection during normal business hours at the office of the county Finance Officer, Perkins County, South Dakota. The accompanying taxes are levied by Perkins County for the year January 1, 2027 through December 31, 2027.

COUNTY TAX LEVIES	LEVY IN DOLLARS	\$'s/1,000
General County Purposes	\$2,131,030	2.585
County Road & Bridge Levy	\$699,610	0.849
Secondary Roads	\$154,305	0.642

States Attorney – Shane Penfield

- Resignation – Joanna Seim – Foster moved, Campbell seconded to approve the resignation of Joanna Seim effective August 21, 2026, motion carried.

Sheriff – Kelly Serr

- Glock Pistols – declare surplus to be traded in – Campbell moved, Foster seconded to declare the following eight Glock, Model 22 Gen 4, 40 Caliber Pistols as surplus and trade them in for the procurement of seven replacement Glock Pistols, serial #: WPM967, WPM968, WPM969, WPM970, WPM971, TFA983, TYW983, and TYW984, motion carried.

Finance Office – Sara Stadler

- CD Authorization at DPFCU – Henderson moved, Schweitzer seconded to move all available money in the Regular Shares Account, minus the minimum amount required in a Regular Shared Account, to an additional CD at Dakota Plains Federal Credit Union, motion carried.

Claims

The following claims were presented and approved for payment: August payroll: 85,261.08; IRS, FICA, 8,301.80; SD Retirement, 6,594.27; Delta Dental, ins, 1,052.25; Medico Life, ins, 134.41; Wellmark, ins, 22,933.65; Mutual of Omaha, ins, 267.01; HRA, reimbursements, 1,021.12; 605 Therapy, mh eval, 3,250.00; A&B, maint, 143.72; AT&T, utilities, 241.74; Bison Courier, publishing, 425.91; Bison Implement, rep/suppl/maint, 448.22; B. Reede, cont. services, 100.75; B. Butterfield, chemical, 326.00; Current Connection, suppl/maint, 1,821.09; Dakota Feed, chemical, 69.50; B. Davison, contr. services, 850.00; B. Ellingson, chemical, 61.25; Jensen Rock, contract, 1,030,924.74; Kiesler, equip, 3,684.41; Melling & Roseland, crt appt atty, 1,508.68; NW Farm, supplies, 76.99; S. Penfield, rent, 400.00; Rapid Fire, contr. services, 450.00; SDEMA, registration, 125.00; SDSA, supplies, 26.27; Servall, supplies, 231.30; J. Stadler, contr. services, 262.50; Tennant’s, maint, 182.85; S. Thompson, chemical, 210.75; Town of Bison, utilities, 325.08; Visa, suppl/travel/maint, 1,346.28; WRCTC, utilities, 1,308.48.

Adjournment

There being no further business to come before the Board, Chairman Carmichael declared the meeting adjourned at 4:13 p.m. The next Regular meeting of the Perkins County Commission will be held on Tuesday, October 13th, 2026, at 10:00 a.m. at the Perkins County Courthouse.

ATTEST:

APPROVED:

Sara Stadler, Finance Officer

Kyle Carmichael, Chairman