# **Perkins County Commissioners**

Perkins County Courthouse – Commissioner Room 100 E Main Street, PO Box 126 Bison, SD 57620 Kyle Carmichael Rusty Foster Todd Campbell Mike Schweitzer Wayne Henderson 605-244-5624

### **AGENDA**

## Regular Business Meeting Tuesday, March 12, 2024 - 10:00 am

Call to Order

Pledge of Allegiance

Regular Business Items:

- Declaration of Conflict of Interest
- Approval of the Agenda
- Approval of the Minutes
  - o February 13th
- Monthly Reports
  - o Finance Officer's Report with the Deputy Finance Officer
  - Register of Deeds Statement of Fees
  - Sheriff Fees
  - o MV Fees
  - o Longevity S. Stadler 3-16, W. McCall 3-31, P. Schmeling 3-20

Correspondence

Approval of the Claims

Executive Session

Highway Department - Cody Green

- Monthly Project & Maintenance Report
- Let Bids out for Secondary Roads
- Resignation Clayton Lau
- True North Steel piggy back off Beadle Co. Contract
- New Hire
- County Pavement Marking Agreement

11:00 a.m. Public Auction - Record # 13421

11:15 a.m. Surplus Equipment Seal Bids – Monroe Sander- Model: MCV-144-84-56.M Serial: 14-05-7186 and 2000 Ford F250- Vin: 1FTNF21LOYEB39018

11:30 a.m. Preschool Option in Bison

11:45 a.m. GF&P - Possible Development of Rifle Range

4-H Memo of Understanding

Schedule Equalization Meeting (must be 2<sup>nd</sup> Tuesday in April) and Schedule Regular Meeting

WIC 2024 Contract

#### Finance Officer Sara Stadler

- Abatement Connie Bolte # 13394
- o HRA Adoption Agreement with Discovery Benefits
- o Review Annual Report
- Handicapped Chair Lift
- o Added Tax for #15382 Old Lemmon School (taxable value of \$795)
- o Easter Monday Kristi Noem giving Good Friday and Easter Monday
- Abate, Appraise, Surplus & Advertise Record #'s 17525 & 13279 James Landgrebe
- o Surplus Chalkboard and battery backup

#### **Public Comment**

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
- After being recognized, please state the topic for discussion.
- > Chairman reserves the right to limit the time for discussion.
- > Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.

#### **Executive Session**

Executive Session (if needed)

- ➤ Either: SDCL 1-25-2(1) for personnel
- > SDCL 1-25-2(3) to consult on legal matter with attorney
- Motion must specify one of the two the reasons above.
- Motion requires majority vote
- > Decisions / resolution must be in OPEN session.

### Adjournment: