

# Perkins County 4-H Newsletter

JUNE 2017



## June:

- 12<sup>th</sup> Perkins/Harding Horse Show—Buffalo, SD
- 15<sup>th</sup> Farmers Union Day Camp - Grand Electric 8am
- 12-16<sup>th</sup> Teen Camp Bob Marshall
- 21-24<sup>th</sup> Youth Camp Bob Marshall
- 23<sup>rd</sup> Special Events registrations due to office
- 24<sup>th</sup> Perkins County 4-H Rodeo

## July:

- 1<sup>st</sup> Perkins County 4-H animal affidavits due to office
- 11<sup>th</sup> Miller Angus Youth Fest –Sturgis, SD 2pm

## NEW PUBLICATIONS

- ⇒ 2017 State Fair Book
- ⇒ 2017 Fashion Revue Packet
- ⇒ 2017 Special Foods Packet
- ⇒ Dog Obedience Information
- ⇒ Poultry Information
- ⇒ Companion Animal Information

You can find these on [igrow.org/4h](http://igrow.org/4h) or [perkinscounty.org/4-h](http://perkinscounty.org/4-h)

## Livestock Show Information for 2017

- ⇒ Affidavits must be done on EVERY (large and small) animal shown for 4-H!
- ⇒ Affidavits can be found at [PerkinsCounty.org/4-H](http://PerkinsCounty.org/4-H), [Igrow.org/4h](http://Igrow.org/4h) or the Perkins County 4-H Facebook page.
  - ⇒ Affidavits must be to Rebecca by July 1<sup>st</sup>
  - ⇒ Animals must be pre-registered at [perkinscountyfair.fairentry.com](http://perkinscountyfair.fairentry.com) by July 31<sup>st</sup>
  - ⇒ **Call Rebecca with ANY questions!**



### **HORSE SHOW:**

June 12, 2017  
7:30 am check in  
8:00 am start  
Tipperary Arena  
Buffalo, SD



### **Farmers Union Camp**

Thursday June 15<sup>th</sup>  
Registration: 8:00 am  
Camp: 8:15-Noon  
Grand Electric Meeting Room  
Cost: FREE



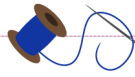
### **PERKINS COUNTY 4-H RODEO**

**JUNE 24, 2017**

**REGISTRATION 8:30 AM**

**BISON, SD FAIRGROUNDS**

## 4-H Sewing Club!



June 14<sup>th</sup> at 1:00 pm

June 21<sup>st</sup> at 1:00 pm

July 5<sup>th</sup> at 1:00 pm

July 11<sup>th</sup> at 1:00 pm (if needed)

Location: Sylvia Weishaar Residence

410 4th Ave East Bison, SD 57620

Please bring your own sewing machine.

Fabric will be provided for beginners.

Intermediate and advanced members will need to bring their own projects and Sylvia will help as needed.

**Please RSVP to the 4-H office 244-5622 by the Monday before class by 5pm.**

## SPECIAL EVENTS DAY:

Special Events Day will be held in July—If you are interested in participating in one or more Special Events listed below, pre-register to the 4-H office by June 23<sup>rd</sup>. If you have any questions contact Rebecca.

- ⇒ Special Foods
- ⇒ Demonstrations
- ⇒ Public Presentations
- ⇒ Fashion Revue

All forms, handbooks and help sheets can be found online at:

- \* [PerkinsCounty.org/4-h](http://PerkinsCounty.org/4-h)
- \* [Igrow.org/4h](http://Igrow.org/4h)
- \* Perkins County SD 4-H Facebook Group



## Perkins County 4-H Clubs & Leaders...

Jolly Ranchers – Leaders Gayla Schofield & Rebecca Paul

Rough & Ready – Leader Shannon Carmichael

Independent 4-H Members – Office

***If you need an accommodation for a disability to fully participate in the programs/activities that 4-H offers, please contact the Extension Office at 605-244-5622.***

### *Making a Difference*

South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer and offers all benefits, services, and employment opportunities without regard for race, color, creed, religion, national origin, ancestry, citizenship, age, gender, sexual orientation, disability, or Vietnam Era Veteran status.

## SHOW YOUR PET IN 4-H!!!

### New this year: Companion Animal Project

Showing your pet at the fair can be a fun and rewarding experience! This year our county achievement days is offering you the opportunity to show your pet from fish to hamsters to birds. There are just a few things you want to think about prior to showing to make the experience enjoyable. In general, you will be judged on a combination of your pet's overall appearance, its housing, the quality of care you provide, and your knowledge of the animal. The companion animal project area is open to any pet which relies on humans for its care. Youth can exhibit turtles, ferrets, beta fish, snakes, hedgehogs, hamsters - you name it. Youth may decide not to bring their pet with them and may instead opt to bring a poster board presentation.

More info can be found on [Igrow.org](http://Igrow.org) or [perkinscounty.org/4-h](http://perkinscounty.org/4-h)

## Office hours

**Monday, Wednesday and Friday**

Office hours may vary due to holidays, weather and other various scheduling conflicts.

Always call before you head over to the office to ensure Rebecca is there.

***As always, don't hesitate to contact the office with any questions!***

**Office: 605-244-5622**

**[Perkins.County@sdstate.edu](mailto:Perkins.County@sdstate.edu)**

**Facebook: Perkins County SD 4H**