

Perkins County Commissioners

Perkins County Courthouse – Commissioner Room
100 E Main Street, PO Box 126
Bison, SD 57620

Kyle Carmichael, Chairman
Rusty Foster, Vice Chairman
Brian Hopfinger
Mike Schweitzer
Wayne Henderson
605-244-5624

AGENDA

Regular Business Meeting

Tuesday, March 10, 2020 - 10:00 am

- A. Call to Order
Pledge of Allegiance
Regular Business Items:
- Declaration of Conflict of Interest
 - Approval of the Agenda
 - Approval of the Minutes
 - February 11, 2020
 - Monthly Reports
 - Finance Officer's Report with the Deputy Finance Officer
 - Register of Deeds Statement of Fees
 - Sheriff Fees
 - MV Fees
 - Longevity
- Correspondence
Approval of the Claims
-
- B. Jason Lillich - Three Rivers Mental Health
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- C. Highway Department – Lincoln Shuck
- Monthly Project & Maintenance Report
 - Surplus Equipment
 - Hearing on Selling Gravel to Individuals
 - Resolution 2020-01 Overweight Resolution
 - Road Repair on Road shared between Englewood Twp and Arrowhead Twp
 - Crew allowed to carry firearms
 - Prairie City Road
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- D. Letter of Request
- Power for West Welcome to Lemmon Sign
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- E. Sheriff/EM Kelly Serr
- HLS 2020 Grant
 - EOC Exercise

F. Weed Board Appointment – Kyle Kennedy

G. Finance Officer Sylvia Chapman

- Set time for Equalization Meeting April 14th (advertise)
 - Meeting Date for May Meeting (Lemmon?)
 - Indigent Burial Rates –
 - Milw Land Co. 2nd Addn Blk 34 Lot 5
 - Deed to the City of Lemmon
 - Plat Maps – County Maintained?
 - 2019 Annual Report
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H. 11:00 Hearing of the Merger of Plateau & Strool Townships

I. 11:30 Wind Tower Discussion

J. DOE Corina Molnar
Annual Assessment Update

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
 - *After being recognized, please state the topic for discussion.*
 - *Chairman reserves the right to limit the time for discussion.*
 - *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*
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Executive Session – **Legal Matter**

- *Either: SDCL 1-25-2(1) for personnel*
 - *SDCL 1-25-2(3) to consult on legal matter with attorney*
 - *Motion must specify one of the two the reasons above.*
 - *Motion requires majority vote*
 - *Decisions / resolution must be in OPEN session.*
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Adjournment:

Next Regular Meeting – April 7, 2020 – 10:00 a.m.
