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# Perkins County



## **4-H NEWSLETTER**



Published monthly to keep our members in the know









The Perkins County 4-H Office will be closed November 21st through 23rd for Thanksgiving!



### Perkins County 4-H will now have a second office in Lemmon!

The Perkins County Commissioners along with South Dakota State University approved for Rebbecca to work out of the Lemmon Regional Extension Center once a week! Her schedule will vary through the holiday season, but will be steady after the first of the New Year! Call forwarding will be enabled, but it is always a good idea to call before you head out to make sure she is in the office.

If you are in Lemmon stop by to say hello and see the new office!

## **4-H NEW YEAR!**

- URL: Sd.4honline.com
- · Use only FireFox or Chrome
- Internet Explorer will not work!
- Call Rebbecca at 605.244.5622 with any questions!



Make sure to share Perkins County 4-H with your friends!

If it is easier, you can come into the office and enroll!

## **NEW 4-H CLUB in Bison!**

Leader: Jordan Seim Phone: 605.365.7027

First meeting will be on Friday November 30<sup>th</sup> at 6:00 pm at the Bentley Building!

Along with the meeting we will also be doing a few Christmas projects!

Cost of projects will be \$5.00. Please contact Jordan or Rebbecca if you plan to participate by November 20<sup>th</sup> so we can have enough supplies for everyone!

Proceeds from fundraisers will help purchase end of year 4-H prizes for 4-H Members!

A big THANK YOU to everyone who made baked goods for the Christmas Fair!

#### **ACTIVE FUNDRAISERS:**

#### Schwan's Fundraiser!

Every order placed online will help raise money for the 4-H program!

Use Campaign number: 43264

Direct Link: <a href="https://www.schwans-cares.com/campaigns/43264-2019-perkins-county-4-h-fundraiser">www.schwans-cares.com/campaigns/43264-2019-perkins-county-4-h-fundraiser</a>



# Woodbridge Candle Company Fundraiser!

SCHWAN

If you would like some to sell, please contact the office at 244.5622.

#### OFFICE INFORMATION

(Schedule is subject to change)

<u>Bison Office</u> <u>Lemmon Office</u>

400 W Carr Street/Bentley Building 408 8th Street W/ Armory Building

Mondays and Fridays Thursdays

10:00am — 4:00pm 10:00am — 4:00pm

Phone: 244.5622 Phone: 374.4177

♦ Email: perkins.county@sdstate.edu ♦ Website: perkinscounty.org/4-h ♦ Facebook: Perkins County SD 4-H