



Bottle/Feeder Calf Ownership Verification Affidavit

OFFICE USE ONLY

Date Received: _____

Date YPA Signed: _____

EXHIBITOR INFORMATION

4-H Youth/Exhibitor Name(s): _____

County: _____ Telephone #: _____

ANIMAL INFORMATION

Breed: _____ Type: Bottle Feeder Sex: Bull/Steer Heifer Age: _____

This calf is leased to the 4-H member and owner certifies member has permission to show the calf identified on this form.

Signature of Owner: _____

I (we) agree to abide by the rules and regulations as published in the SD 4-H Division State Fair Book. I (we) understand it is my (our) responsibility to be familiar with the rules, regulations and schedules. I (we) understand that failure to abide by the rules and regulations published in the SD 4-H Division State Fair Book may result in forfeiture of all ribbons, prizes, awards, rights and privileges to exhibit livestock in the future.

4-H Youth/Exhibitor Signature(s): _____

Parent/Legal Guardian Printed Name: _____

Parent/Legal Guardian Signature: _____

4-H Program Advisor Signature(s): _____

Livestock affidavit forms must be turned into the Perkins County 4-H Office no later than July 1st.

E-mail completed form to:
perkins.county@sdstate.edu

OR

Mail completed form to:
P.O. Box 280
Bison, SD 57620

