

# Perkins County 4-H Newsletter

## January/February 2017



### February:

- 2<sup>nd</sup> Shooting Sports—Cancelled for the year
- 18<sup>th</sup> National 4-H Conference Registration Deadline
- 19<sup>th</sup> Lemmon Livestock Judging School

### March:

- 1<sup>st</sup> Quotes to Live By Essay Contest Deadline  
Market Beef Weight-In
- 25-30<sup>th</sup> National 4-H Conference



### The 2017 Rodeo Rules and Regs have been posted on:

<http://igrow.org/up/resources/01-4001-2017.pdf>

&

<http://www.perkinscounty.org/4-h>

Please note the following changes:

- ⇒ The *Rodeo Entry Packet* will be available soon and needs to be directly mailed to the state 4-H Finals Secretary by May 1st. These forms MUST have Rebecca's signature. **The office will not be mailing them out to the secretary. It is your responsibility!**
- ⇒ The *Rodeo Insurance Declaration Form* must be turned in to the county office by May 1st or the **participant will not be eligible to compete in any 4-H rodeo event!**
- ⇒ Call the office with ANY questions—244-5622!!

### \* IMPORTANT MESSAGE \*

Perkins County Shooting Sports has been cancelled as Brian Wells has stepped away from the program effective 2/2/17. If your child wants to participate they can shoot with Corson, Dewey, Butte, Lawrence or Meade County. Please contact Rebecca for the phone number of the County you'd like to shoot with. **It is a possibility that we will still have archery, so call Rebecca if you are interested.**

***If you know of anyone willing to take over the program or you have any questions, please call the office.***



### Camp Bob Marshall

Any interested 4-H members need to call the office as soon as possible. We need to have numbers to the state office so we have the appropriate amount of room and number of chaperones this year.

### INTERESTED IN POULTRY & EGG PROJECTS?

Runnings in Hettinger, ND will get their first shipment of chicks in around the 17<sup>th</sup> of March! If you want a large quantity or would like a specialty/exotic breed please contact Sarah at 701-567-2412.



## Quotes to Live By Essay

The contest is open to all SD Schools, Home Schools and 4-H Members.

Only 4th, 7th and 9th graders may enter.

March 1, 2017—deadline

Cash prize awards are given the top 5 places at each grade level —>

First Place: \$200

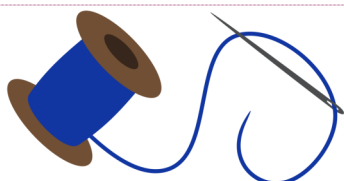
Second Place: \$150

Third Place: \$100

Fourth Place: \$75

Fifth Place: \$50

<https://igrow.org/up/resources/01-4030-2015.pdf>



### Possible Sewing Club!

If you have a 4-H child that is interested in sewing, please give the office a call. This would be a great place for kids to learn the basics, plus they'd have the option of showing their project at the County and State Fair!

### ANIMAL AFFIDAVITS DUE DATES 2017:

Market Beef: April 1<sup>st</sup>

Breeding Beef/Meat Goat/Sheep: June 1<sup>st</sup>

Dairy Cattle/Goats: June 1<sup>st</sup>

Markey Goat/Lamb/Swine: June 1<sup>st</sup>

Poultry: June 1<sup>st</sup>

Rabbit: June 1<sup>st</sup>

Horse: June 1<sup>st</sup>



<http://igrow.org/up/resources/01-4036-2015.pdf>

or visit

<http://www.perkinscounty.org/4-h>

## Perkins County 4-H Clubs & Leaders...



Jolly Ranchers 4-H Club – Leaders Gayla Schofield and Rebecca Paul

Rough & Ready 4-H Club – Leader Shannon Carmichael

Lead Heads 4-H Club– OPEN POSITION

Independent 4-H Members – Leaders/ Parents

***If you need an accommodation for a disability to fully participate in the programs/activities that 4-H offers, please contact the Extension Office at 605-244-5622.***

### *Making a Difference*

South Dakota State University, South Dakota Counties and U.S. Department of Agriculture Cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer and offers all benefits, services, and employment opportunities without regard for race, color, creed, religion, national origin, ancestry, citizenship, age, gender, sexual

## Office hours

### Monday, Wednesday and Friday

Office hours may vary due to holidays, weather and other various scheduling conflicts. Always call before you head over to the office to ensure Rebecca is there.—See below for office closings.

#### February Office Schedule

9 <sup>th</sup>	Closed—Personal Appointment
10 <sup>th</sup>	Closed—Available in Dewey County if needed
13 <sup>th</sup>	Closed—Available in Dewey County if needed
27 <sup>th</sup>	Closed—Personal Appointment

As always, don't hesitate to contact Rebecca with any questions!

**Office: 605-244-5622**

**[Perkins.County@sdstate.edu](mailto:Perkins.County@sdstate.edu)**

**Facebook: Perkins County SD 4H**