Perkins County Commissioners

Perkins County Courthouse – Commissioner Room 100 E Main Street, PO Box 126 Bison, SD 57620 Kyle Carmichael Rusty Foster Todd Campbell Mike Schweitzer Wayne Henderson 605-244-5624

AGENDA

Regular Business Meeting Tuesday, February 13, 2024 - 10:00 am

A. Call to Order

Pledge of Allegiance

Regular Business Items:

- Declaration of Conflict of Interest
- Approval of the Agenda
- Approval of the Minutes
 - o January 2nd
 - o January 23rd
- Monthly Reports
 - o Finance Officer's Report with the Deputy Finance Officer
 - o Register of Deeds Statement of Fees
 - Sheriff Fees
 - o MV Fees
 - o Longevity H. Stevens 2-6, C Green 2-24

Correspondence - WIC Quarterly, PILT letter, PCS Technologies Approval of the Claims

10:15 a.m. Roxie Seaman on behalf of Rebecca Paul - SB201 - Possible Resolution

- B. Highway Department Cody Green
 - Monthly Project & Maintenance Report
 - Set Gravel Rate Sales
 - 2024 Skidsteer rescind motion
 - Joint Powers & Funding Agreement for Bridge Replacement rescind motion and do new motion due to corrections
 - 2024 Equipment Rates
 - Bridge 53-281-151 Agreement
 - Fuel Pumps
 - Surplus Office Printer Brother Model # MFC-L8900CDW
 - Surplus Equipment
 - ♦ Monroe Sander Model: MCV-144-84-56.M, Serial: 14-05-7186
 - ❖ 2000 Ford F250 VIN: 1FTNF21LOYEB39018
 - 2024 Bridge Inspection Resolution
- C. Resolution 2024-02 Wildland Fire Resolution
- D. Appoint Weed Supervisor and Set Wage
- E. DOE/Resignation

- F. Record # 13421 Doug Dauwen
- G. 4-H Memo of Understanding
- H. Finance Officer Sara Stadler
 - NW Area Landfill Board
 - o 4H Board
 - Added Taxes MH to Black Hills Foundation # 18375, St. Larry's BBQ # 15260,
 Paul Randall Bentley # 15382, Sheila Kari Johnson # 16461
 - o Pitney Bowes Contract
 - o Retro Coverage with Dacotah Bank
 - o Surplus chalkboard and wheeled stand & battery backup

I. Courthouse Sewer

Public Comment

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- Persons wishing to speak should raise their hand to be recognized.
- After being recognized, please state the topic for discussion.
- *Chairman reserves the right to limit the time for discussion.*
- Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.

Executive Session

Executive Session (if needed)

- Either: SDCL 1-25-2(1) for personnel
- SDCL 1-25-2(3) to consult on legal matter with attorney
- Motion must specify one of the two the reasons above.
- Motion requires majority vote
- > Decisions / resolution must be in OPEN session.

Adjournment: