

# Perkins County Commissioners

Perkins County Courthouse – Commissioner Room

100 E Main Street, PO Box 126

Bison, SD 57620

Kyle Carmichael

Rusty Foster

Todd Campbell

Mike Schweitzer

Wayne Henderson

605-244-5624

## AGENDA

### Regular Business Meeting

**Tuesday, May 13, 2025 - 10:00 am**

Call to Order

Pledge of Allegiance

Regular Business Items:

- Declaration of Conflict of Interest
- Approval of the Agenda
- Approval of the Minutes
  - April 8<sup>th</sup> & April 8<sup>th</sup> Equalization Meeting, April 22<sup>nd</sup>, April 29<sup>th</sup>
- Monthly Reports
  - Finance Officer's Report with the Deputy Finance Officer
  - Register of Deeds Statement of Fees
  - Sheriff Fees
  - MV Fees
  - Longevity – T. Hafner 5-1, D. Aukland 5-26

Correspondence

Approval of the Claims

Resolution 2025-04 Grand Electric Day Proclamation – June 6, 2025

Highway Department – Cody Green

- Monthly Project & Maintenance Report
- Classification for County & Secondary Roads
- Motor Grader options – Fix, Buy Used, Lease New

Road & Bridge Levy Implementation

Wildland Fire Resolution 2025-05

4-H Memo of Understanding

DOE – Tracy Hafner

- Discretionary
- Wage Increase – Tracy Hafner & Misty Jorgensen -Passed DOE exam

Increase Internet Speed – WRCTC

Sheriff- Kelly Serr – Jail Policy Annual Review

Finance Officer Sara Stadler

- Wirehair Inc – Retail (on-off sale) Malt Beverage & SD Farm Wine – Renewal
- Black Hills Enterprises – Retail (on-off sale) Malt Beverage & SD Farm Wine Renewal
- Possible Commissioner Meeting Date in Lemmon
- Added Tax Bill for #13779 – Was listed as Tax Exempt
- Abatement – Predator Bill – Mike & Dani Beer \$110.00

Public Comment

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
- *After being recognized, please state the topic for discussion.*
- *Chairman reserves the right to limit the time for discussion.*
- *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*

Executive Session

Executive Session (if needed)

- *Either: SDCL 1-25-2(1) for personnel*
- *SDCL 1-25-2(3) to consult on legal matter with attorney*
- *Motion must specify one of the two the reasons above.*
- *Motion requires majority vote*
- *Decisions / resolution must be in OPEN session.*

Adjournment: