

# Perkins County Commissioners

Perkins County Courthouse – Commissioner Room  
100 E Main Street, PO Box 126  
Bison, SD 57620

Kyle Carmichael  
Rusty Foster  
Todd Campbell  
Mike Schweitzer  
Wayne Henderson  
605-244-5624

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## AGENDA

### Regular Business Meeting

**Tuesday, May 11, 2021 - 10:00 am**

- A. 10:00 Call to Order  
Pledge of Allegiance  
Regular Business Items:
- Declaration of Conflict of Interest
  - Approval of the Agenda
  - Approval of the Minutes
  - Monthly Reports
    - Finance Officer's Report with the Deputy Finance Officer
    - Register of Deeds Statement of Fees
    - Sheriff Fees
    - MV Fees
    - Longevity
- Correspondence  
Raffle Request – Grand River Riders of Lemmon  
Approval of the Claims
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- B. Highway Department
- Monthly Project & Maintenance Report
  - Prairie City Road Discussion
  - Crack Sealing
  - Mowing Tractors Buy/Rent?
  - Summer Help Hire – Rawlin Smith
  - Equipment request
    - Dura Patcher - \$84,000?
    - 1000 gallon tank - \$21,000
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- C. Executive Session – Personnel  
Highway Superintendent Position
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- D. Bison Fire Department – Fund Raiser
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- E. Finance Officer Chapman
- Wirehair Inc Malt Beverage License #RB-19071 Renewal
  - Grand River Arts Request to use Courthouse Lawn
  - Highway Infrastructure Program

- Procurement Policy
  - American Recovery Act – Perkins County - \$555,649
  - Hazardous Mitigation Plan Update
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F. Resolutions

- Resolution 2021-05 Plat of Johnsonville 2<sup>nd</sup> Addn Lots 1-10 NSE 28-21-15
  - Resolution 2021-06 Drought Resolution
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G. Proposed Ordinances - Set notice on hearing date

- Off-Sale Liquor Licenses Outside a Municipality
  - Medical Marijuana Ordinance
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Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
  - *After being recognized, please state the topic for discussion.*
  - *Chairman reserves the right to limit the time for discussion.*
  - *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*
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Executive Session (if needed)

- *Either: SDCL 1-25-2(1) for personnel*
  - *SDCL 1-25-2(3) to consult on legal matter with attorney*
  - *Motion must specify one of the two the reasons above.*
  - *Motion requires majority vote*
  - *Decisions / resolution must be in OPEN session.*
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Adjournment:

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Join Zoom Meeting

<https://us02web.zoom.us/j/7834785655?pwd=YkU0WUtFcG94S3o2U0Z5VzVrVGlnUT09>

Meeting ID: 783 478 5655

Passcode: 967664