



Perkins County 4-H Newsletter

November 2016



November:

- 5th Christmas Fair—Bentley Building 9am
- 19th Curt Pate Stockmanship Demonstration
Corson County Fair Building -McIntosh
- 20th Perkins County Recognition Night– New
Time at 5pm
- 24th Thanksgiving - Office Closed
- 25th Thanksgiving - Office Closed

December:

- 8th Office Closed - Meeting in Rapid
- 24th Office Closed - Christmas Eve
- 25th Office Closed - Christmas Day



CHRISTMAS FAIR

will be on November 5th

From 9:00am to 5:00pm

We ask all 4-H members to help at our booth!

2016 – 2017 Re-Enrollment on sd.4honline.com is OPEN!

Must use FireFox or Chrome Internet Explorer will not work!

1. Enter the email address you have on file with your County Office.
NOTE: If you have already set up a password, login to your account and skip to step #6.
2. Select "Forgot Password."
3. Check your email for your temporary password.
4. Select "I Have a Profile."
5. Copy and paste your temporary password and click "Login."
6. Update your member information and click "Submit Enrollment."

*If you need help, download the Help Sheets found at sd.4honline.com or contact Rebecca at the office at 605-244-5622

Citizenship Washington Focus Trip Available!

Take your 4-H experience to another level through Citizenship Washington Focus (CWF), a six-day intensive summer citizenship program for youth age 14-18, June 18 – 24, 2017. CWF delegates learn about the democratic process and their role as citizens while they experience our nation's capital. Get the inside scoop about how government really works from prominent guest speakers. College-age program assistants lead bill writing workshops, a national issues forum, mock elections and congressional sessions that prepare you for leadership now and in the future. The cost for the 2017 CWF is \$1,600 per youth delegate (transportation, lodging, and most meals). Some Leader Associations provide scholarships. Youth delegates should plan to bring approximately \$300 in spending money. All interested 4-Hers should contact the office at 244-5622.

2016 Perkins County Recognition

The 2016 Perkins County Recognition Event will be held at the Bentley Building on Sunday, November 20th from 5:00pm-7:00pm. 4-H Members who turned in their record books will be recognized for their hard work and accomplishments during the 2015-2016 4-H year.

Hope to see you there!

(Call your club leaders or the office with any questions!)

CURT PATE STOCKMANSHIP DEMONSTRATION

CORSON FAIR BUILDING—McIntosh, SD NOVEMBER 19, 2016 Horses at 10am; Cattle at 1pm

\$25 in advance or \$35 at door - *ALL 4-H MEMBERS ARE FREE*

For tickets call the office at 244-5622!

“Effective Stockmanship—Stockmanship must be effective for the goals of the livestock operation with a profit minded focus that is environmentally sustainable, improving both the quality of life for humans and animals, and is consumer friendly.” - Curt Pate

For more information visit — www.curtpatestockmanship.com



SHOOTING SPORTS

Every Sunday at 2:00pm at the Bentley Building

If you are interested in learning more or would like to participate, please contact Brian Wells at 490-8530 or Rebecca at 244-5622.

Options are: Archery, BB Gun, Air Pistol/Rifle, 22 Pistol/Rifle

To participate, each child must complete the 4-H membership process!

<https://www.facebook.com/events/1256979694320430/>