

Perkins County Commissioners

Perkins County Courthouse – Commissioner Room

100 E Main Street, PO Box 126

Bison, SD 57620

Kyle Carmichael

Rusty Foster

Todd Campbell

Mike Schweitzer

Wayne Henderson

605-244-5624

AGENDA

Regular Business Meeting

Tuesday, April 8, 2025 - 10:00 am

Call to Order

Pledge of Allegiance

Regular Business Items:

- Declaration of Conflict of Interest
- Approval of the Agenda
- Approval of the Minutes
 - March 11th
- Monthly Reports
 - Finance Officer's Report with the Deputy Finance Officer
 - Register of Deeds Statement of Fees
 - Sheriff Fees
 - MV Fees
 - Longevity – M. Kindsvogel 4-1

Correspondence

Approval of the Claims

Black Hills Council & Local Government Mtg. – May 9, 2025

Perkins County Ambulance Rent

Highway Department – Cody Green

- Monthly Project & Maintenance Report
- Brosz Engineering
 - ❖ Proposal for Culvert Inspections on White Butte and Bixby
 - ❖ Proposal for Inspection of 2 Wooden Bridges on Moreau River Rd
 - ❖ Proposal for Inspection for Bridge in Pleasant Valley Twp
- Classification for County & Secondary Roads

Road & Bridge Levy Implementation

Road Sign – Summerville Subdivision – Leslie Blakeman

4-H Memo of Understanding (email from Regina 3-25-25)

File Cabinets Surplus

Burn Ban

Sheriff – Kelly Serr

- Transfer 19,250.00 from Grant to Sheriff Equipment Budget 101-211-426.29

Finance Officer Sara Stadler

- Gov Rhoden giving Good Friday and Easter Monday off
- Annual Report – any questions
- Handbook – Update Sick Leave, Vacation Accrual & Leave Without Pay

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
- *After being recognized, please state the topic for discussion.*
- *Chairman reserves the right to limit the time for discussion.*
- *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*

Executive Session

Executive Session (if needed)

- *Either: SDCL 1-25-2(1) for personnel*

- *SDCL 1-25-2(3) to consult on legal matter with attorney*
- *Motion must specify one of the two the reasons above.*
- *Motion requires majority vote*
- *Decisions / resolution must be in OPEN session.*

Adjournment: