

Perkins County Commissioners

Perkins County Courthouse – Commissioner Room

100 E Main Street, PO Box 126

Bison, SD 57620

605-244-5624

Kyle Carmichael

Rusty Foster

Todd Campbell

Mike Schweitzer

Wayne Henderson

AGENDA

Regular Business Meeting

Tuesday, January 7, 2025 - 10:00 am

- Call to Order by Finance Officer
- Pledge of Allegiance
- Election of Officers
 - Chairman
 - Vice Chairman
- Regular Business Items:
 - Declaration of Conflict of Interest
 - Approval of the Agenda
 - Approval of the Minutes
 - December 10th
 - December 30th
 - Monthly Reports
 - Finance Officer's Report with the Deputy Finance Officer
 - Register of Deeds Statement of Fees
 - Sheriff Fees
 - MV Fees
 - Longevity
 - S. Penfield, M Jorgensen
- Correspondence
- Approval of the Claims

- 10:30 am SDPAA Insurance Renewal – Jerry Krambeck

- Highway Department – Cody Green
 - Monthly Project & Maintenance Report
 - Resolution 2025-01– Spring Load Limits
 - Road & Bridge Levy Possible Implementation

- Collin Palmer – Life Insurance Quote

- Burn Ban

- Finance Office – Sara Stadler
 - Appointments
 - Perkins County Fair Board
 - Perkins County Weed Board
 - Perkins County LEPC Board
 - Perkins County Comprehensive Planning Board (Wind & Solar)
 - Mental Health Board
 - Veteran Service Officer – Bridget Keller
 - Appoint Legal Newspapers – Bison Courier & Dakota Herald
 - NW Area Landfill
 - 4-H Board Fees/Rates
 - Per Diem Rate (currently State Rates)
 - Set Coroner Rates (Currently \$75 plus mileage)
 - Set Indigent Burial Rates (currently \$2,580- earth burial or \$1,860-cremation)

- Work Compensation Coverage for Fire Departments/EMT & listed volunteers
- Annual Publication of Salaries
- Delinquent Property List

- Finance Officer – Bridget Keller – New Hire/Transfer
- Custodian – Sarah Lemer – New Hire

Public Comment

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
- *After being recognized, please state the topic for discussion.*
- *Chairman reserves the right to limit the time for discussion.*
- *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*

Executive Session (if needed)

- *Either: SDCL 1-25-2(1) for personnel*
- *SDCL 1-25-2(3) to consult on legal matter with attorney*
- *Motion must specify one of the two the reasons above.*
- *Motion requires majority vote*
- *Decisions / resolution must be in OPEN session.*