

Perkins County Commissioners

Perkins County Courthouse – Commissioner Room
100 E Main Street, PO Box 126
Bison, SD 57620

Kyle Carmichael
Rusty Foster
Todd Campbell
Mike Schweitzer
Wayne Henderson
605-244-5624

AGENDA

Regular Business Meeting

Thursday, November 10, 2022 – 10:00 am

- Call to Order
 - Pledge of Allegiance
- Regular Business Items:
 - Declaration of Conflict of Interest
 - Approval of the Agenda
 - Approval of the Minutes
 - Monthly Reports
 - Finance Officer's Report with the Deputy Finance Officer
 - Register of Deeds Statement of Fees
 - Sheriff Fees
 - MV Fees
 - Longevity
- Correspondence – Boss Cowman
- Approval of the Claims
- Highway Department – Cody Green
 - Monthly Project & Maintenance Report
 - Summerville Rd – Bid Proposals
 - Mud Creek Bridge 120-537 – Letting Certifications
- Surplus Equipment Bids – 10:45 am
- Canvass of the 2022 General Election
- Sheriff – Kelly Serr
 - 2022 HLS Grant Update
 - MDT Cellular Service
 - Sheriff Vehicles
 - Drug Dog Discussion
- Resolution 2022-13 – Plat of Lot of the Grand View 1st Addition
- Resolution 2022-14 – Plat of Lot 1 of the Bison Grain 1st Addition
- Finance Office – Sara Stadler
 - Jackie – shampoo carpets
 - Supplement the Budget - \$21,262.75 (Homeland Security Grant) from 101-331.23 to 101-161-422
 - Lights in Register Of Deeds and Clerk of Courts
 - Liquor License Renewals
 - Lemmon Country Club
 - Bison Country Club
 - Lazy Spurr Restaurant Bar & C-Store
 - Scott Burchett – call between noon and 1 pm – New Delinquent Tax Agreement
 - Doug Dauwen – Record # 13421
 - Set Wage – Paulette Fero & Cindy Kahl– Nursing Home Visit for General Election
 - Holiday Hours
 - Employee Christmas Bonus
- Executive Session

Executive Session – if needed

- *SDCL 1-25-2(1) for personnel*
- *SDCL 1-25-2(3) to consult on legal matter with attorney*
- *Motion must specify one of the two the reasons above.*
- *Motion requires majority vote*

- *Decisions / resolution must be in OPEN session.*

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
- *After being recognized, please state the topic for discussion.*
- *Chairman reserves the right to limit the time for discussion.*
- *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*

Adjournment: