

**Perkins County Commission  
Regular Meeting**

**Date: March 10, 2026**

**Present: Commissioners Carmichael, Foster, Campbell, Schweitzer, Henderson and Finance Officer Stadler**

**Others Present: Yancy Buer, Cody Green, Dr. George Shipley, Donna Shinpaugh, Brian Mitchell, Kelly Serr, Arlis Seim, press.**

Call to Order

Chairman Carmichael called the Regular Commissioner Meeting to order at 10:00 a.m.

Pledge of Allegiance

The Pledge of Allegiance was recited by those in attendance.

Conflict of Interest

There was no Conflict of Interest to declare.

Approval of the Agenda

Schweitzer moved, Campbell seconded to approve the Agenda with the removal of the following abatements: Turning Point Christian Center, record #13291 & Union Congregational Church, record #16346, motion carried.

Approval of the Minutes

Henderson moved, Foster seconded to approve the Minutes from the February 10<sup>th</sup>, 2026 Regular meeting, motion carried.

Monthly Reports

- Finance Officer's Account with the Deputy Finance Officer - To the Honorable Board of County Commissioners Perkins County: I hereby submit the following report of my examination of the cash and cash items in the hands of the Deputy Finance Officer of this County as of February 28<sup>th</sup>, 2026, Sara Stadler, Finance Officer, Perkins County. Total amount of deposits in banks \$4,194,838.80, total amount of actual cash \$200.00; Dakota Plains Federal Credit Union \$25,728.37; Certificates of Deposit \$511,607.47; Total \$4,732,374.64. The total represents state, county, schools, cities and township funds, which will be transferred to each government entity after being apportioned.
- Sheriff's Fees in the amount of \$502.52 were reviewed.
- Motor Vehicle fees for the month of February 2026 were reviewed.
- Register of Deed's fees in the amount of \$8,017.50 were reviewed.
- Longevity increase of .10/hour will be realized for the following: S. Stadler, P. Schmeling

Correspondence – received from Risty Benefits and Bison Post Prom

Englewood Township – Yancy Buer was in to discuss concerns regarding a road in Englewood Township.

Joyce Waddell Proclamation – Foster moved, Campbell seconded to approve the Proclamation and to proclaim May 7, 2026 as a day of recognition to honor Joyce Waddell, motion carried.

**Joyce Waddell Proclamation**

WHEREAS, the strength of a community is built upon the dedication of its educators, and Joyce Waddell has served as a pillar of the Bison School District for over half a century; and

WHEREAS, Joyce Waddell's remarkable career spans a total of 61 years in education, including 57 years of devoted service to the students of Bison, South Dakota; and

WHEREAS, through her versatile roles as a Kindergarten teacher, Guidance Counselor, Special Education teacher, and School Librarian, she has touched the lives of nearly every family in the region, often teaching three generations of the same family; and

WHEREAS, Joyce has lived by the selfless motto, “I do this for the love of the kids,” providing unwavering compassion and patience to her students while serving as an enduring link to the community’s heritage; and

WHEREAS, the South Dakota Legislature has formally recognized her retirement in 2026, noting her lasting impact on the State’s educational system;

NOW, THEREFORE, BE IT RESOLVED, that the Perkins County Board of Commissioners does hereby proclaim a day of recognition in honor of:

JOYCE WADDELL on May 7<sup>th</sup>, 2026.

In Perkins County, we urge all citizens to join us in expressing our deepest gratitude for her 61 years of service, her legendary commitment to our youth, and the lasting legacy she leaves within the Bison community.

IN WITNESS WHEREOF, we have hereunto set our hands and caused the seal of Perkins County to be affixed this 10<sup>th</sup> day of March, 2026.

#### Highway Department

Superintendent Green presented the Commissioners with his Monthly Report. Green reported on continuing repairs on gravel trailers and semis, signage on County roads, trimming trees on County roads and bridges and doing the prep work for spring blading. Green reporting on starting spring blading yesterday.

- Piggyback off Beadle County bid for culverts – Foster moved, Henderson seconded to piggyback off Beadle County for culvert purchases through TrueNorth Steel, motion carried.
- Let Bids out for Chip Sealing – Henderson moved, Schweitzer seconded to advertise and let bids out to chip seal 17 miles of White Butte Road and 2 miles of Summerville Road, motion carried.
- Easement Agreement on Bridge #53-281-151 over Lodgepole Creek on White Butte Rd - Schweitzer moved, Henderson seconded to have Chairman Carmichael sign the 3 Easement Agreements for Voluntary Right of Way Donation for Project #: BRF-B 6399(190) with Nathan Skjoldal, motion carried.

Gravel Crushing – Open and Award Bids – Henderson moved, Foster seconded to authorize Chairman Carmichael to open the 3 received Gravel Crushing bids, motion carried. The 3 bids received were as follows:

<u>Company</u>	<u>Price/ Ton</u>	<u>Grand Total</u>
○ Western Construction Inc	\$5.89/Ton	\$294,500
○ Rogers Construction	\$6.75/Ton	\$337,500
○ Morris Inc.	\$4.66/Ton	\$233,000

Foster moved, Henderson seconded to accept the low bid from Morris Inc. at \$4.66/Ton to crush 50,000 Ton of Gravel, motion carried.

#### Finance Officer – Sara Stadler

- Election Worker Wages – Foster moved, Campbell seconded to set the wages for election works the same as it was in the previous election as follows: Precinct Supervisors at \$175.00 per Election, Precinct Deputies at \$150.00 per Election; Resolution Board, Counting Board, Absentee Board, Post Election Audit Board at \$75.00 per Election, any election worker attending the Election School will received \$25.00, and all mileage will be reimbursed for attending Election School and Election Day, motion carried.
- Black Hills Council & Local Government – Foster moved, Campbell seconded to reappoint Mike Schweitzer as the Commissioner Appointee for Black Hills Council and Local Government, motion carried.
- Notice of Admission of Service – Campbell moved, Foster seconded to authorize Chairman Carmichael to sign the Notice of Admission of Service #52CIV26-000015 received, motion carried.
- Governor Rhoden giving Good Friday and Easter Monday off – Schweitzer moved, Campbell seconded to follow Governor Rhoden and give all full-time employees 8 hours of

Holiday pay on Easter Monday, April 6<sup>th</sup>, and pro-rate hours for all part-time employees, as Good Friday is already an approved Holiday in Perkins County, motion carried.

- April Meeting Dates – Henderson moved, Foster seconded to move the Regular April Commissioner meeting date to Tuesday, April 14<sup>th</sup> at 10:00 a.m., to be immediately followed by the County Equalization meeting, motion carried.
- Review Annual Report – Commissioners reviewed the 2025 Annual Report
- New Vending Machine in the Courthouse – no action taken
- IT Contact on Site – no action taken
- Surplus Equipment – Chairman Carmichael appointed Wayne Henderson, Kelly Serr, and Heidi Stevens to give a value to the following items before being declared surplus; Dell Tower OptiPlex 5050 (Sara's), Dell OptiPlex 3040 Tower (Motor Vehicle), HP Compaq Tower (ROD), Shark Pro Vacuum (Custodian - from 2020), 4 Dell XFR Laptops – serial #'s: DF3KPQ1; CF3KPQ1; 9F3KPQ1; 9RYCSS1 (Sheriff), motion carried.
- Abatements
  - Henderson moved, Foster seconded to abate the taxes on record #3236 for Betty Macauley in the amount of \$58.24, as her elderly freeze application was not applied correctly to her valuation for 2025 pay 2026 taxes, motion carried.
  - Campbell moved, Foster seconded to abate the following taxes due to them being Tax Exempt Properties and being inadvertently included in the Tax Rolls for 2025 pay 2026:
    - Bradley Besler #17699 (cemetery) - \$72.14
    - St Mary's Catholic Church #13257 -\$109.26, #15450-\$109.26, #15394-\$218.50, #15455-\$479.62, #17707-\$114.72
    - St Lukes Lutheran Church #15471-\$1,798.40
    - Spencer Memorial Presbyterian Church #15447-\$131.10, #15433-\$188.78, #15476-\$204.54
    - Scion Me Church #16341-\$81.66
    - Lemmon Housing Authority #15403-\$304.86
    - Homme Lutheran Church of Prairie City #16429-\$4.98
    - Homme Norwegian Lutheran Cemetery #16347-\$33.70
    - Holland Center Church #16892-\$1,274.82
    - Lodgepole Union Cemetery #17673-\$19.59
    - Lemmon Housing Authority #13144-\$241.74
    - Housing Development commission For Lemmon #13554-\$255.66
    - Lemmon Baptist Church #15470-\$715.84
    - First Presbyterian Church #15501-\$2,832.38
    - Grace Bible Fellowship #12992-\$11,772.32
    - Galloway Meadow Cemetery Association #16047-\$81.42
    - Blessed Sacrament Church #15499-\$2,992.66, #15500-\$5,439.20
    - Bison Cemetery Board Association #18232-\$29.63
    - Bethany United Methodist Church Cemetery #16440-\$16.73
    - Prairie City Cemetery Association #16423-\$61.76
    - Pleasant Ridge Cemetery #16406-\$8.65
    - Coal Springs Community Church #16360-\$1,199.52
    - Church of Christ #17650-\$88.08
    - Christ Evangelical Lutheran Church #15503-\$1,587.68, #16893-\$2,803.26
    - Chance Cemetery #16619-\$51.74
    - Cedar Canyon Bible Camp #17649-\$138.70
    - Bison Cemetery #18014-\$6.10, #18230-\$76.86, #18015-\$4.02, #18231-\$30.71
    - Duck Creek Church and Cemetery Association #17651-\$280.92
    - Dakota Conference Wesleyan Methodist Church #16428-\$907.58, #18180-\$555.96
    - Rosebud Lutheran Church and Cemetery #16407-\$533.08
    - Reformed Presbyterian Church #15451-\$455.60
    - Turning Point Christian Center #15462-\$1,068.04, #13143-\$337.78
    - Zion Evangelical Church #16422-\$17.42

- Zion Ellingson Cemetery #16128-\$25.52
- New Hope Worship Center #15484-\$403.90
- Immanuel Lutheran Ruby Cemetery #17652-\$516.78, #16468-\$17.44
- Indian Creek Lutheran Church #16368-\$457.84
- American Lutheran Church #15496-\$2,586.62, #16946-\$2,072.56
- Calvary Lutheran Church #15460-\$4,390.62
- SD Conference Assn of 7<sup>th</sup> Day Adventists #15506-\$622.02, motion carried.

#### Sheriff – Kelly Serr

- NSA (National Sheriff Association) Conference – Sheriff Serr informed the Commissioners that he plans on attending the NSA Conference in Omaha, NE.

#### Claims

The following claims were presented and approved for payment, February payroll: 86,459.74; IRS, FICA, 8,384.87; SD Retirement, 6,744.55; Delta Dental, ins, 1,006.50; Medico Life, ins, 134.41; Wellmark, ins, 21,951.10; Mutual of Omaha, ins, 252.01; HRA, reimbursements, 1,468.22; A&B, supplies, 58.70; Audra Hill, MH board, 387.39; Auto Value, repairs, 310.49; Avera, prof. fees, 37.70; AT&T, utilities, 314.32; Bierschbach, supplies, 3,102.02; Bison Courier, publishing, 344.47; Bison Implement, repairs, 2,885.62; Butler, repairs, 8,359.08; CASA, subsidy, 1,500.00; Christ Stang Hydraulics, repairs, 1,076.19; Contractors Supply, supplies, 208.80; Corporate Warehouse, supplies, 1,119.75; County Drug, jail meds, 16.10; Current Conn, supplies/maint, 1,381.45; Dakota Herald, publishing, 305.91; Englewood Twp, RAIF reimb, 11,346.62; G&O, supplies, 1,131.85; Gooseneck, repairs, 374.88; Gov't Forms, supplies, 420.79; Grand, utilities, 1,770.90; Horizon, amb rent, 600.00; K&R Auto, maint, 114.75; Kimball Midwest, supplies, 84.19; Laufer Vermeer, repairs, 240.11; Lemmon EMT, travel, 462.80; Lemmon IGA, supplies, 21.38; Lodge at Deadwood, travel, 735.00; Lodgepole Propane, utilities, 1,756.32; Matheson, repairs, 56.50; Meade County, jail board, 3,705.00; Melling & Roseland, crt appt atty, 5,274.00; Newman Signs, supplies, 583.03; NW Farm, supplies, 34.96; NW Tire, supplies, 1,267.93; S. Penfield, rent, 400.00; Qualified Presort, prof. fees, 2,205.29; RDO, repairs, 1,531.91; Runnings, supplies, 954.48; SD Dept. of Public Safety, maint, 2,340.00; SD Dev. Center, subsidy, 60.00; SDAAO, dues, 600.00; Servall, supplies, 226.06; Tennant's, maint, 834.83; Town of Bison, utilities, 474.01; Trinity Electric, supplies, 759.63; J. VanVactor, supplies, 61.71; Verizon, utilities, 40.01; Visa, supplies/utilities, 1,930.88; West Group, law books, 494.17; WRCTC, utilities, 1,281.88.

#### Adjournment

There being no further business to come before the Board, Chairman Carmichael declared the meeting adjourned at 12:15 p.m. The next Regular meeting of the Perkins County Commission will be held on Tuesday, April 14<sup>th</sup>, 2026 at 10:00 a.m.

ATTEST:

APPROVED:

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Sara Stadler, Finance Officer

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Kyle Carmichael, Chairman